

CURRICULUM VITAE

Name: Marilyn McCord Adams

Married: June 10, 1966 to Robert Merrihew Adams

Education:

- 1961-64 University of Illinois, Champaign-Urbana (A.B. Philosophy, 1964)
- 1964-67 Cornell University, Ithaca, N.Y. (Ph.D. Philosophy, 1967)
- 1983 Princeton Theological Seminary (Th.M., Biblical Studies, 1984)
- 1984 Princeton Theological Seminary (Th.M., Developmental Psychology and Faith Development, 1985)
- 2008 Oxford University, D.D.
- 2011 Berkeley Divinity School at Yale, D.D. *honoris causa*

Academic Employment: (Philosophy of Religion, Medieval Philosophy, Historical Theology)

- 1967-68 Instructor of Philosophy, SUNY College of Cortland
- 1968-72 Visiting Lecturer and Assistant Professor of Philosophy, University of Michigan, Ann Arbor
- 1972-78 Associate Professor of Philosophy, UCLA
- 1978-93 Professor of Philosophy, UCLA
- 1985-87 Chair of Philosophy, UCLA
- 1991-93 Member of Campus-wide Committee on Academic Personnel
- 1993-03 Professor of Historical Theology, Yale Divinity School & Department of Religious Studies
- 1998-03 Horace Tracy Pitkin Chair of Historical Theology, Yale
- 2004-09 Regius Professor of Divinity, Christ Church, Oxford University
- 2009- Distinguished Research Professor of Philosophy, University of North Carolina-Chapel Hill

Honors/ Fellowships:

- 1974-75 National Endowment for the Humanities, Younger Humanist Fellow
- 1988-89 American Council of Learned Societies Fellow
- 1988-89 UC President's Council for the Humanities Fellow
- 1989-90 Guggenheim Fellowship
- 1997 Alexander Robertson Lecturer, University of Glasgow, Divinity School
- 1999 Aquinas Lecture, Marquette University
- 1999 Gifford Lecturer, St. Andrew's University
- 2002-03 Luce Fellow
- 2003 Du Bose Lecturer, Sewanee University of the South, School of Divinity
- 2005 Warfield Lecturer, Princeton Theological Seminary
- 2008 Kellogg Lecturer, Episcopal Divinity School
- 2008 George Barrett Lecture, St. Aidan's, Los Angeles
- 2008 Kellogg Lectures, Episcopal Divinity School
- 2009 AHRC research leave grant
- 2009 Sophia Lectures, Azusa Pacific University
- 2010 Bell Lecture on Anglican and Ecumenical Studies, University of Tulsa, OK
- 2011 Dewey Lecture, Pacific Division APA

Societies:

- American Philosophical Association
- Society of Christian Philosophers (co-founder & past President)
- Society for Medieval and Renaissance Philosophy (co-founder & past Pres.)
- American Catholic Philosophical Association (past Executive Committee member)
- Medieval Academy of America
- American Academy of Religion
- American Association of University Professors

Marilyn McCord Adams

BIBLIOGRAPHY

BOOKS:

1. *Ockham's Treatise on Predestination, God's Foreknowledge, and Future Contingents*. Translated with introduction, notes, and bibliographies by Marilyn

McCord Adams and Norman Kretzmann. Appleton-Century-Crofts, 1969, 136 pp.

Second edition, Hackett Publishing Company, 1983 (with new introduction by M.M. Adams), 136 pp.

2. Paul of Venice, *On the Truth and Falsity of Propositions and On the Significatum of a Proposition*. Edited by Francesco del Punta. Translated with explanatory notes by Marilyn McCord Adams. Oxford University Press for the British Academy, 1977, 294 pp.
3. *William Ockham*. Notre Dame University Press, 1987, 2 volumes, 1402 pp.

Paperback edition, Notre Dame University Press, December, 1989.

Chapter 12 translated into Italian and published in *Logica e Linguaggio nel Medioevo*, ed. by. Riccardo Fedriga & Sara Puggioni (Milano: Edizioni Universitarie di Lettere Economia Diritto, 1993), 319-339.
4. *The Philosophical Theology of John Duns Scotus: A Collection of Essays by Allan B. Wolter*. Edited by Marilyn McCord Adams. Cornell University Press, 1990.
5. *The Problem of Evil*. Edited with an Introduction by Marilyn McCord Adams and Robert Merrihew Adams. Oxford University Press, 1990.
6. *Horrendous Evils and the Goodness of God*. Ithaca and London: Cornell University Press, 1999, 220 pp.
7. *What Sort of Human Nature? The Metaphysics and Systematics of Christology*. The Aquinas Lecture, 1999. Milwaukee, WI: Marquette University Press, 1999, 113 pp.
8. *Christ and Horrors: The Coherence of Christology*. Cambridge: Cambridge University Press, 2006, 331 pp.
9. *Some Later Medieval Theories of the Eucharist: Thomas Aquinas, Giles of Rome, Duns Scotus, and William Ockham*. Oxford: Oxford University Press, 2010, 318 pp.

JOURNALS:

1. Guest editor for *Faith and Philosophy*, Vol.13, No.4 (October 1996): Theological Contributions to Theodicy

ARTICLES:

1. "Is the Existence of God a 'Hard' Fact?" *Philosophical Review* LXXVI (1967), 492-503.

Reprinted in *God, Foreknowledge, and Freedom*. Edited with an Introduction by John Martin Fischer, Stanford University Press, Stanford, CA, 1989, 74-85.

Reprinted in *Readings in Philosophy of Religion* (2nd edition). Edited by Baruch A. Brody. Prentice Hall, 1992, 437-45.
2. "Intuitive Cognition, Certainty, and Scepticism in William Ockham," *Traditio* XXVI (1970), 389-98.
3. "Was Anselm a Realist? *The Monologium*," *Franciscan Studies* XXXII (1972), 5-14.

4. "Universal Salvation: A Reply to Mr. Bettis," *Religious Studies* 7, 245-49.
5. "Did Ockham Know of Material and Strict Implication? A Reconsideration," *Franciscan Studies* XXXIII (1973), 5-37.
6. "Hell and the God of Justice," *Religious Studies* XI, 433-47.
7. "What Does Ockham Mean by 'Supposition?'" *Notre Dame Journal of Formal Logic* XXVIII (1976), 375-91.
8. "Divine Justice, Divine Love, and the Life to Come," *Crux* XIII (1976-77), 12-18.
9. "Ockham on Identity and Distinction," *Franciscan Studies* XXXVI (1976), 5-74.
10. "Ockham's Nominalism and Unreal Entities," *Philosophical Review* 1977, 144-76.
11. "Ockham's Theory of Natural Signification," *Monist* LXI (1978), 444-59.
12. "Was Ockham a Humean about Efficient Causality?" *Franciscan Studies* XXXVII (1979), 5-48.
13. "Universals in the Early Fourteenth Century," in *Cambridge History of Medieval Philosophy*, edited by N. Kretzmann and A. Kenny, 1982, 411-39.
14. "Relations, Subsistence, and Inherence, or Was Ockham a Nestorian in Christology?" *Nous* XVI (1982), 62-75.
15. "Redemptive Suffering: A Christian Solution to the Problem of Evil," in *Rationality, Religious Belief, and Moral Commitment*, edited by Robert Audi and William Wainwright, Cornell University Press, 1986, 248-67.
16. "Is To Will It As Bad As To Do It? The Fourteenth Century Debate," with Rega Wood, *Franciscan Studies* XXXIX (1981), 5-60.
17. "The Metaphysics of the Incarnation in Some Fourteenth Century Franciscans," in *Essays Honoring Allan B. Wolter*, Franciscan Institute Publications, 1985, 21-57.
18. "Things versus 'Hows,' or Ockham on Predication and Ontology," *How Things Are*, edited by James Bogen, D. Reidel, Dordrecht, 1981, 175-88.
19. "Duns Scotus' Parisian Proof for the Existence of God," with Allan B. Wolter, *Franciscan Studies* XL (1982), 248-321.
20. "William Ockham: Voluntarist or Naturalist," in *Studies in Medieval Philosophy*, edited by John Wippel, Catholic University Press, 1987, 219-47.
21. "Duns Scotus on the Goodness of God," *Faith and Philosophy* (1987), 486-505.
22. "Problems of Evil: More Advice to Christian Philosophers," in *Faith and Philosophy* (1988), 121-43.
23. "The Structure of Ockham's Moral Theory," *Franciscan Studies* (XXIV) 1986, 1-35.
24. "Separation and Reversal in Luke-Acts," *Philosophy and the Christian Faith*, edited by Thomas Morris. Notre Dame University Press, 1988, pp. 92-117.

25. "Theodicy without Blame," *Philosophical Topics* XVI (1988), 215-45.
26. "Horrendous Evils and the Goodness of God," *Proceedings of the Aristotelian Society*, Supplementary Volume LXIII (1989), 299-310.

Reprinted in *The Problem of Evil*. Edited with an Introduction by Marilyn McCord Adams and Robert Merrihew Adams. Oxford University Press, 1990.

Reprinted in *Readings in the Philosophy of Religion*, ed. by Kelly James Clark (Toronto: Broadview Press, 2000), 219-226.
27. "Ockham's Individualisms," *Die Gegenwart Ockhams*. Edited by W. Vossenkuhl and R. Schonberger (VCH Verlagsgesellschaft mbH, 1990), Kap.1, 3-24.
28. "St. Anselm on the Goodness of God," *Medioevo* XIII (1987), 75-102.
29. "Forgiveness: A Christian Model," *Faith and Philosophy*, Vol.8, No.3 (July 1991), 277-304.

Reprinted in *Christian Theism and Moral Philosophy*. Edited by Michael Beaty, Carlton Fisher, and Mark Nelson. Mercer University Press, 1998, 77-106.
30. "Sin as Uncleaness," *Philosophical Perspectives: Philosophy of Religion* (1991), 1-27.

Reprinted in *A Reader in Contemporary Philosophical Theology*, ed. by Oliver Crisp (London & NY: T & T Clark, 2009), ch.13, 254-277.
31. "Ockham on Truth," *Medioevo* XVI (1990), 143-72.
32. "St. Anselm on Truth," *Documenti e Studi sulla Tradizione Filosofica Medievale* I.2 (1990), 353-72.
33. "Symbolic Value and the Problem of Evil: Honor and Shame," *Interpretation in Religion*, edited by Shlomo Biderman & Ben-Ami Scharfstein (Leiden: E.J. Brill, 1992), 259-82.
34. "Aristotle and the Sacrament of the Altar: A Crisis in Medieval Theology," *Canadian Journal of Philosophy*, Supplementary Volume 17 (1991), 195-249.
35. "Philosophy and the Bible: The Areopagus Speech," *Faith and Philosophy* (1992), 135-150.
36. "Julian of Norwich on the Tender Loving Care of Mother Jesus," in *Our Knowledge of God*, edited by K.J. Clark (Kluwer Academic Publishers: the Netherlands), 203-19. Overlaps with the penultimate section of #30.
37. "Aesthetic Goodness as a Solution to the Problem of Evil," in *God, Truth, and Reality: Essays in Honor of John Hick*, edited by Arvind Sharma (The Macmillan Press: London, & St. Martin's Press: New York, 1993), 46-61.
38. "The Role of Miracles in the Structure of Luke-Acts," *Hermes and Athena*, edited by Eleonore Stump and Thomas Flint (Notre Dame University Press, 1993), 235-273.
39. "*Fides Quaerens Intellectum*: St. Anselm's Method in Philosophical Theology," *Faith and Philosophy* (October 1992), 409-35.

Slightly revised version reprinted as "Anselm on Faith and Reason" in *The Cambridge Companion to Anselm*, ed. by Brian Leftow and Brian Davies. (Cambridge University Press, 2004), 32-59.

40. "God and Evil: Polarities of a Problem," *Philosophical Studies* 69 (1993), 39-58.
41. "The Problem of Hell: A Problem of Evil for Christians," *Reasoned Faith*, A festschrift for Norman Kretzmann, edited by Eleonore Stump, (Cornell University Press, 1993), 301-327.

Reprinted in *Readings in the Philosophy of Religion*, ed. by Kelly James Clark (Toronto: Broadview Press, 2000), 317-327.
42. "The Resurrection of the Body according to Three Medieval Aristotelians: Thomas Aquinas, John Duns Scotus, William Ockham," *Philosophical Topics* 20 (1993), 1-33.
43. "Duns Scotus on the Will as Rational Potency," *Via Scoti: Methodologica ad mentem Joannis Duns Scoti*. Edited by Leonardo Sileo. (Roma: PAA-Edizioni Antonianum, 1995), 839-854.
44. "St. Anselm on Evil: *De Casu Diaboli*," *Documenti e Studi sulla Tradizione Filosofica Medievale* III.2 (1992), 423-451.
45. "Introduction," *Peter Abelard: Ethical Writings--Ethics and Dialogue between a Philosopher, a Jew, and a Christian* (trans. by Paul V. Spade), (Indianapolis/ Cambridge: Hackett Publishing Company, 1995), vii-xxvi.
46. "Satisfying Mercy: Anselm's *Cur Deus Homo* Reconsidered," *The Modern Schoolman* LXXII (1995), 91-108.
47. "Praying the *Proslogion*," in *The Rationality of Belief and the Plurality of Faith*. Edited by Thomas Senor (Ithaca, N.Y.: Cornell University Press, 1995), 13-39.
48. "Common Nature and Instants of Nature: Ockham's Critique of Scotus Reconsidered," *Veritas* [Journal of Kyodai Medieval Society, Kyoto, Japan] XIV (1995), 55-67.
49. "Scotus and Ockham on the Connection of the Virtues," in *John Duns Scotus: Metaphysics and Ethics*, ed. by Honnefelder, Wood, and Dreyer. (Leiden: E.J. Brill, 1996), 499-522.
50. "Dissolution and Integrity in the Fourteenth Century," in *Tradition and Ecstasy: Agony in the Fourteenth Century*, ed. by Nancy van Deusen (Ottawa, Canada: The Institute of Mediaeval Music, 1997), 99-108.
51. "Evil and the God Who Does Nothing in Particular," in *Religion and Morality*, ed. by D.Z. Phillips (London: Macmillan Press Ltd. & New York: St. Martin's Press, 1996), 107-131; Comments and Responses, Voice F, 310-321, esp.310-316.
52. (With Allan B. Wolter.) "Memory and Intuition: A Focal Debate in Fourteenth Century Cognitive Psychology: Introduction, edition, and translation of Scotus' *Ordinatio* IV,d.45,q.3," *Franciscan Studies* 53 (1993) (Festschrift for Gedeon Gál), 175-230. [Actually published Summer 1997]
53. "Chalcedonian Christology: A Christian Solution to the Problem of Evil," *Philosophy and Theological Discourse*. Edited by Stephen T. Davis. (Hampshire and London: Macmillan Press Ltd, 1997), 173-198.

54. "Ockham on Final Causality: Muddying the Waters," *Franciscan Studies* 56 (1998) (Festschrift for Girard Etzkorn), 1-46.
55. "Final Causality and Explanation in Scotus' *De Primo Principio*," in *Nature in Medieval European Thought*. Edited by Chumaru Koyama with preface by Wolfgang Kluxen. (1998), 221-264. (Volume in Japanese, published in Japan.)
- English version: *Nature in Medieval Thought: Some Approaches East and West*. Edited by Chumaru Koyama. (Leiden: Brill, 2000), 153-183.
56. "Reviving Philosophical Theology: Some Medieval Models," *Miscellanea Mediaevalia*, Band 26: *Was ist Philosophie im Mittelalter?*, ed. by Jan A. Aertsen and Andreas Speer (Berlin: Walter de Gruyter, 1998), 60-68.
57. "Romancing the Good: God and the Self according to St. Anselm of Canterbury," in *The Augustinian Tradition*, ed. by Gareth Matthews (University of California Press, 1998), 91-109.
58. "Elegant Necessity, Prayerful Disputation: Method in *Cur Deus Homo*," *Studia Anselmiana: Cur Deus Homo* (Roma 1999), 367-396.
59. "Ockham on Will, Nature, and Morality," in *Cambridge Companion to Ockham*, ed. by Paul Vincent Spade. (Cambridge University Press, 1999, ch.11, 245-272.
60. "History of Philosophy as Tutor to Christian Philosophy," in *The Questions of Christian Philosophy Today* (Bronx, NY: Fordham University Press, 1999), 37-60.
61. "Re-reading *De Grammatico*, or Anselm's Introduction to Aristotle's *Categories*," *Documenti e Studi sulla Tradizione Filosofica Medievale* XI.2000, 83-112.
62. "Afterword," in the second edition of *Encountering Evil*, ed. by Stephen T. Davis (Louisville: Westminster John Knox Press, 2001), 191-203.
63. "Trinitarian Friendship: Same Gender Models of Godly Love in Richard of St. Victor and Aelred of Rievaulx," in *Theology and Sexuality: Ancient and Contemporary Readings*, edited by Eugene F. Rogers, Jr. (Blackwell, 2001), 322-339.
64. "Horrors in Theological Context," *Revista Portuguesa de Filosofia* LVII-4 (2001), 871-880.
 _____, *Scottish Journal of Theology*, 411-422.
65. "Ockham on the Soul: Elusive Proofs, Dialectical Persuasions," *American Catholic Philosophical Quarterly* (2002), Vol.75, 55-97.
66. "Neglected Values, Shrunken Agents, Happy Endings: A Reply to Rogers," *Faith and Philosophy* 19.2 (April 2002), 487-505.
67. "In Praise of Blasphemy," *Philosophia: Philosophical Quarterly of Israel*, Vol.36 (2003), nos.1-2, 1-17.
68. The DuBose Lectures, Sewanee University of the South, October 16-17, '03: "Three Great Theological Ideas from the Middle Ages" in the *Sewanee Theological Review* Easter 2004, Volume 47:2, 129-180:
 "The Metaphysical Size Gap," 129-144.
 "Courtesy, Divine and Human," 145-163.
 "The Primacy of Christ," 164-180.

69. "Sceptical Realism: Faith and Reason in Collaboration," in *Fides et Ratio: Friends or Foes in the New Millennium*, eds. Anthony Fisher OP and Hayden Ramsey, (Adelaide: Australasian Theological Forum Press, 2004), 1-18.
70. "Biting and Chomping Our Salvation! Eucharistic Presence, Radically Understood," in *Redemptive Transformation in Practical Theology*, ed. by Dana Wright and John D. Kuentzel (Grand Rapids, MI: Eerdmans, 2004), 69-94.
71. "Cur Deus Homo? Priorities Among the Reasons," *Faith and Philosophy* 21.2 (April 2004), 1-18.
72. "What's Metaphysically Special about Suppositus?" *Proceedings of the Aristotelian Society* Supplementary Volume LXXIX (2005), 15-52.
73. "The Coherence of Christology: God Enmattered and Enmattering," *Princeton Seminary Bulletin* Vol.XXVI, no.2, 157-179.
74. "Can Creatures Create?" *Philosophia* (2006) 34, 101-128.
75. "Powerless Causes: The Case of Sacramental Causality," *Thinking about Causes: From Greek Philosophy to Modern Physics*. Ed. by Peter Machamer and Gereon Wolters. (Pittsburgh: The University of Pittsburgh Press, 2007), in Pittsburgh-Konstanz volume on Causality, 47-76.
76. "Plantinga on 'Felix Culpa': Analysis and Critique," *Faith and Philosophy* Vol. 25 No.2 (April 2008), 123-140.
77. "The Metaphysics of the Trinity in Some Fourteenth Century Franciscans," *Franciscan Studies*, vol. 66 (2008), 101-168.
78. "William Ockham on Making the Most of Morality, While Keeping Morality in Its Place," *Ex Corde: Franciscan Studies in Theology*, vol.I (2009), 28-50.
79. "The Immaculate Conception of the Blessed Virgin Mary: A Thought Experiment in Medieval Philosophical Theology," *The Harvard Theological Review* 103:2 (2010), 133-159.
80. "Essential Orders and Sacramental Causality," *John Duns Scotus, Philosopher. Proceedings of "The Quadruple Congress" on John Duns Scotus, Part I*, eds. Mary Beth Ingham and Oleg Bychov. Subsidia 3 (Münster-St. Bonaventure, NY: Aschendorff-Franciscan Institute Publications, 2010), 191-205.
81. "Bodies in Their Places: Multiple Location according to John Duns Scotus," *Johannes Duns Scotus 1308-2008: Die Philosophischen Perspektiven Seiner Werke, Proceedings of the Quadruple Congress on John Duns Scotus, Part III*, eds. Ludger Honnefelder, Hannes Möhle, Andreas Speer, Theo Kobusch, and Susana Bullido del Barrio. Subsidia 5 (Münster-St. Bonaventure, NY: Aschendorff-Franciscan Institute Publications, 2010), 139-149.
82. "Julian of Norwich: Problems of Evil and the Seriousness of Sin" (7474 words), *Philosophia*, vol.39 (2011), 433-447. DOI: 10.1007/s11406-011-9309-6

ENCYCLOPEDIA AND DICTIONARY ARTICLES:

1. "William Ockham" (encyclopedia article) in *Handbook of Metaphysics and Ontology* (Philosophia Verlag: München), vol.II, . (10 pp. typed)

2. "Anselm of Canterbury, St.," in the *Cambridge Dictionary of Philosophy*. Edited by Robert Audi. (Cambridge, UK: Cambridge University Press, 1995), 26-28.
3. "Ockham, William," in the *Cambridge Dictionary of Philosophy*. Edited by Robert Audi. (Cambridge, UK: Cambridge University Press, 1995), 543-545.
4. "Ockham's Razor, Parsimony, Principle of" in the *Cambridge Dictionary of Philosophy*. Edited by Robert Audi. (Cambridge, UK: Cambridge University Press, 1995), 545.
5. "Ockham, William of" in *Companion to Epistemology*, eds. Jonathan Dancy and Ernest Sosa. (Oxford: Basil Blackwell Ltd, 1992), 313-14.
6. "Ockham, William," in *Companion to Metaphysics*, eds. E. Sosa and J. Kim (Oxford: Basil Blackwell Ltd, 1995), 371-373.
7. "Anselm of Canterbury, St." in *Companion to Metaphysics*, eds. E. Sosa and J. Kim (Oxford: Basil Blackwell Ltd, 1995), 12-13.
8. "Hylomorphism," in *The Oxford Companion to Philosophy*, ed. by Ted Honderich (Oxford University Press, 1995), 384-385.
9. "Ockham's Razor," in *The Oxford Companion to Philosophy*, ed. by Ted Honderich (Oxford University Press, 1995), 633.
10. "William Ockham," in *The Oxford Companion to Philosophy*, ed. by Ted Honderich (Oxford University Press, 1995), 633.
11. "Anselm of Canterbury, St." in *The Oxford Companion to Philosophy*, ed. by Ted Honderich (Oxford University Press, 1995), 37-38.
12. "The Problem of Evil," in *Routledge Encyclopedia of Philosophy* (Routledge & Kegan Paul) 3:466-472.
13. "Hell," in *Routledge Encyclopedia of Philosophy* (Routledge & Kegan Paul) 4:329-333.

REVIEWS:

1. *Scriptum in Librum Primum Sententiarum: Ordinatio. Vol. I: Prologus.* By William Ockham. Edited by Gedeon Gál and Stephen Brown. St. Bonaventure, N.Y., Franciscan Institute 1967. In *Philosophical Review* 1970, 268-74.
2. *Peter Abelard's Ethics.* An edition with an introduction, translation, and notes by D.E. Luscombe. New York, Oxford University Press, 1971. In *Philosophical Review* 1973, 404-9.
3. D.P. Henry, *Commentary on Anselm's De Grammatico*, Reidel, 1974. In *Archives Internationales d'Histoire des Sciences* 1976, 311-17.
4. Gordon Leff, *William Ockham: The Metamorphosis of Scholastic Discourse*, Manchester University Press, 1975. In *Journal of the History of Philosophy* XV (1977), 334-9.
5. *Scriptum in Librum Sententiarum: Ordinatio: Vol.III.* By William Ockham. Edited by G. Etzkorn. St. Bonaventure, N.Y., The Franciscan Institute, 1977. In *Philosophical Review* 1979, 117-21.

6. Gordon Leff, *The Dissolution of the Medieval Outlook: An Essay on the Intellectual and Spiritual Change in the Fourteenth Century*, New York University Press, 1976. In *Journal of the History of Philosophy* XVIII (1980), 83-87.
7. G. de Ockham, *Opera Philosophica II*. Edited by G. Gál, S. Brown, et al. St. Bonaventure, N.Y., The Franciscan Institute, 1978. In *Philosophical Review* 1980, 129-37.
8. G. de Ockham, *Opera Theologica IV*. Edited by G. Etzkorn and F. Kelly. St. Bonaventure, N.Y., The Franciscan Institute, 1979. In *Philosophical Review* 1983, 93-97.
9. G. de Ockham, *Opera Theologica IX*. Edited by J. Wey. St. Bonaventure, N.Y., The Franciscan Institute, 1980. In *Philosophical Review* 1983, 98-103.
10. G. de Ockham, *Opera Theologica V-VI*. Vol. V edited by G. Gál and R. Wood. Vol. VI edited by G. Etzkorn and F. Kelly. St. Bonaventure, N.Y., The Franciscan Institute, 1981 & 1982. In *Philosophical Review* 1986, 474-80.
11. G. de Ockham, *Opera Theologica VII*. Edited by R. Wood and G. Gál, assist-ed by R. Green. St. Bonaventure, N.Y., 1984. In *Philosophical Review* 1988, 417-24.
12. Review of Adam de Wodeham, *Lectura Secunda, vols.1-3*. Edited by Rega Wood and Gedeon Gal. St. Bonaventure, N.Y.: Franciscan Institute Publications, 1990; in *Philosophical Review* 102 (1993), 588-594.
13. Review of Schufreider, Gregory. *Confessions of a Rational Mystic: Anselm's Early Writings*. (Purdue University Series in the History of Philosophy.) West Lafayette, Ind.: Purdue University Press, 1994. Pp.ix, 392; in *Speculum* (April 1996), 242-245.
14. Review of Armand Maurer, *The Philosophy of William of Ockham in the Light of Its Principles* (Toronto: Pontifical Institute of Medieval Studies, 1999), 590pp.; in *University of Toronto Quarterly*.
15. "Metaphysics and Eschatology: A Response to Tonstad," *Conversations in Religion and Theology*, May 2010, 34-36.

FORTHCOMING:

1. "Why Bodies as Well as Souls in the Life to Come?" (12,918 words) forthcoming in *The Science of Being as Being: Metaphysical Investigations* (Washington DC: Catholic University of America Press, Dec. 2011 or Jan 2012), ch.12, 264-297.
2. "St. Anselm on the Goodness of God" (9461 words), forthcoming in a conference volume from the Canterbury 2009 Anselm Conference, *St. Anselm and His Legacy*, from Ashgate, expected fall 2011.
3. "Sex and the Sins of the Fathers: Fertility Religion versus Human Rights" (7136 words), forthcoming in *Radical Christian Voices and Practice: Essays in Honour of Christopher Rowland*, ed. by Zoë Bennett and David B. Gowler, from Oxford University Press (expected 2011), 241-255.
4. "Whose Thought Is It? The Soul and Its Actions in Some Thirteenth and

Fourteenth Century Philosophers" (9336 words) jointly with Cecilia Trifogli, forthcoming in *Philosophy and Phenomenological Research*.

5. "Which is It? Religious Pluralism or Global Theology?" (4854 words) presented at a conference in honor of John Hick, University of Birmingham UK, March 9-11 2011, forthcoming in *Religious Pluralism and the Modern World: An Ongoing Engagement with John Hick*, ed. by Sharada Sugirtharaja, from Palgrave Press (expected 2012), ch.2, 34-44.
6. "God and Evil among the Philosophers" (8032 words) presented as the Dewey Lecture at the Pacific Division APA meetings in San Diego, CA on April 23, 2011; forthcoming in *Proceedings and Addresses of the APA* (November 2011).

IN PROGRESS:

1. Book on the philosophical theology of St. Anselm of Canterbury: *St. Anselm on the Goodness of God*.
2. "Friendliness, Divine and Human" (9962 words) presented at the Claremont Conference on Retrieving Medieval Theology for Today, April 2010; conference volume projected.
3. "The Metaphysics of Indwelling: Some Medieval Perspectives" (15136 words)
4. "Evil as Nothing: Contrasting Construals in Boethius and Anselm" (7304 words) presented at an Anselm conference at the Gregorianum in Rome, November 24, 2010; conference volume projected.
5. "Powers versus Laws: God and the Order of the World according to Some Medieval Aristotelians" (11829 words), presented at Seoul National University, Korea, and at the Templeton Conference on God's Order, Man's Order, and the Order of the World, UC San Diego, March 4, 2011. Conference volume projected.
6. "Alston on the Indwelling of the Holy Spirit" (5337 words) presented at the Central Division APA meetings in Minneapolis, MN on April 2, 2011.
7. "Authorized Innovations: Universals, Sharable Individuals, and Suppositis" (10,736 words) for a conference at the Scuola Normale Superiore, Pisa, Italy Sept 5-7, 2011; conference volume projected.
8. "Eucharistic Drama, Rehearsing for a Revolution" (8362 words), for a collection *Human Nature in Philosophy and Theology*, edited by Peter Weigel and Joseph Prud'homme (Peter Lang Ltd.).
9. "An *ad hominem* Argument from Evil for Belief in God" (7132 words), for an a Routledge anthology, edited by Daniel Howard Snyder.
10. "Culprit Doctrines and Theological Gaps" (3839 words) presented at the Yale conference Sex Abuse and the Study of Religion, September 23-24, 2011.

OTHER PUBLICATIONS:

1. "Courting a Crisis," *Princeton Seminary Bulletin* XIII.2 (1992), 199-203. [Sermon]
2. "Holy Conflict," *The Living Pulpit* 3.3 (1994), 40-41. [Sermon]
3. "Love of Learning, Reality of God," in *Philosophers Speak of God*, ed. by Thomas V.

- Morris (Oxford & New York: Oxford University Press, 1994), 137-161. [Spiritual Autobiography]
4. "Eucharistic Prayer for the Powerless, the Oppressed, the Unusual," *Equal Rites: Lesbian and Gay Worship, Ceremonies, and Celebrations*. Edited by Kittredge Cherry & Zalmon Sherwood. (Louisville, Kentucky: Westminster John Knox Press, 1995), 111-113. [Eucharistic Prayer]
 5. "Hurricane Spirit, Toppling Taboos," *Ourselves, Our Souls and Bodies*. Edited by Charles Hefling. (Cowley Press, 1996), 129-141. [Article]
 6. "The Love of Christ Controls Us!" *Trinity College Bulletin: Annual Journal of Trinity College and the Faculty of Divinity in the University of Glasgow* n.s. no.14 (1997), 60-64. [Sermon/Article]
 7. "The Wild Ones," *The Living Pulpit* 9.1 (2000), 14-15. [Sermon]
 8. "Crucified Leaders," *Berkeley at Yale* (Winter 2002 no.20), 16-17. [Sermon]
 9. "Realistic Re-creation," *Spectrum (Graduation Issue)* Spring 2002, 2-3. [Sermon]
 10. "Confession" in *Race and Prayer: Collected Voices, Many Dreams*, ed. by Malcolm Boyd and Chester Talton (Harrisburg, London, New York: Morehouse Publishing A Continuum Imprint, 2003), 3. [Prayer]
 11. Inclusive Church Sermon in *Church Times* February 2004. [On *Some Issues in Human Sexuality*]
 12. "Silence is not the answer on Sexuality" in Face to Faith, the *Manchester Guardian* 2004.
 13. "Afterword," in *The Call for Women Bishops*, ed. by Harriet Harris and Jane Shaw (London: SPCK, 2004), 193-196.
 14. "How to quench the Spirit!" [on the Windsor Report], *Church Times* October 29, 2004. [800 words]
 15. *Wrestling for Blessing* (London: Darton, Longman, and Todd and Church Publishing Incorporated 2005) 144pp. [book: collection of sermons]
 16. "Wahrheit und Toleranz," *Orientierung* Nr. 4 69.Jahrgang, Zürich,28, Februar 2005, 47-48. [German translation of sermon delivered for the BBC broadcast of matins commemorating 300th anniversary of Locke's death, Nov 7, 2004.]
 17. "Spirited Peace," *The Expository Times* Vol.116, Number 7 (April 2005), 237-238. [Sermon]
 18. "Violent Devotion," *The Expository Times* Vol.116, Number 8 (May 2005), 271-273. [Sermon]
 19. "Sexuality without taboos," in *The Bible, The Church and Homosexuality*, ed. by Nicholas Coulton (London: Dartman, Longman, and Todd 2005), 36-48. [article]
 20. "Figs from Thistles," *The Expository Times* Vol.116, Number 9 (June 2005), 309-310. [Sermon]
 21. "Faithfulness in Crisis: The Follies of the *Windsor Report*," in *Gays and the Future*

of Anglicanism, ed. by Andrew Lindzey and Richard Kirker, (Winchester and New York: O Books, 2005), 70-80. [article]

22. "Deep Waters," *The Expository Times* Vol.116, Number 10 (July 2005), 340-341. [Sermon]
23. "Forgiving Discipline," *The Expository Times* Vol. 116, Number 11, 379-381. [Sermon]
24. "The Backside of God," *The Expository Times* Vol. 116, Number 12, 418-420. [Sermon]
25. "What Sort of King?" *The Expository Times* Vol. 117, Number 1, 27-28. [Sermon]
26. "Imaginative Faith, Surprising Hope!" *The Expository Times* Vol. 117, Number 2, 74-75. [Sermon]
27. "Housing the Holiness," *The Expository Times* Vol. 117, Number 3, 112-113. [Sermon]
28. "Consenting Adults!" *The Expository Times* Vol. 117, Number 4, 156-157. [Sermon]
29. "Healing Judgment," *The Expository Times* Vol. 117, Number 5, 196-197. [Sermon]
30. "Questioning and Disputing Authority: Medieval Methods for Modern Preaching," *The Expository Times*, Vol. 117 Number 6, 231-236. [lecture/article]
31. "A Serious Call to a Devout and Holy Life," *Theology* (July 2006), 243-251. [university sermon/article]
32. "The Resurrection of the Body," *The Expository Times* Vol.117 Number 6, 251-252. [Sermon]
33. "God's Friends!?" *The Expository Times* Vol. 117 Number 7, 291-292. [Sermon]
34. "Faith and Works, or How James is a Lutheran!" *The Expository Times* Vol. 117, Number 8, 462-464. [Sermon]
Reprinted in abridged form in *Luther Digest: An Annual Abridgement of Luther Studies*, Vol.17 (2009), 13.
35. "Blessed Trinity, Society of Friends," *The Expository Times* Vol. 117 Number 8, 331-332. [Sermon]
36. "House-building," *The Expository Times* Vol. 117 Number 9, 378-380. [Sermon]
37. "Intense Encounters, Living Bread," *The Expository Times* Vol. 117 Number 10, 419-420. [Sermon]
38. "Diagnostic Discipleship," *The Expository Times* Vol.117, Number 12, 509-510. [Sermon]
39. "A Shameless Defense of a Liberal Church," *Modern Believing: Church and Society* Vol.48:1 (January 2007), 25-37. [current issues article]
40. "Fallen Idols" *The Expository Times* Vol. 119, Number 2, 85-87. [Sermon]

41. "Good Shepherd?" *The Expository Times* Vol. 119, Number 6, 287-288. [Sermon]
42. "Leaven in the Lump of Lambeth: Spiritual Temptations and Ecclesial Opportunities," in *Anglican Matters*, Supplement to LGCM News Update, 2007. [article]
43. *Opening to God: Childlike Prayers for Adults* (Louisville, Kentucky: Westminster John Knox, 2008), 134 pp. ISBN 978-0-664-23305-1 [book of prayers]
44. "Shaking the Foundations: LGBT Bishops and Blessings in the Fullness of Time," *Anglican Theological Review*, Vol.90, no.4 (Fall 2008), 713-732. [article]
45. "Unfit for Purpose, or Why a Pan-Anglican Covenant is a Very Bad Idea," *Modern Believing: Church and Society*, vol.49:4 (October 2008), 23-45. [article]
46. "Gospel Compulsion," *The Expository Times* Vol. 120, Number 4 (2009), 183-185. [Sermon]
47. "Arguments from Tradition," in *Christian Holiness and Human Sexuality: A Study Guide for Episcopalians* (Evanston, IL: the Chicago Consultation, July 2009), ch.3, 13-16. [article]
48. "Death and Horrors," *The Expository Times* Vol.120, Number 12, 596-598. [Sermon]
49. "Interrupted Resurrection, Resurrecting Interruption," *The Expository Times*, Vol. 121, Number 6, 299-300. [Sermon]
50. "No Thanks!" *The Expository Times*, Vol.121, Number 17, 615-617. [Sermon]
51. "The Episcopacy of All Believers," *Modern Believing*, vol. 51:4 (October 2010), 9-28. [article]
52. "Bullying is a species of Torture," *The Episcopal Cafe: The Daily Episcopalian* Available at: <http://www.episcopalcafe.com/daily> [Sermon/reflection]
53. "Lenten Work" www.faithandleadership.com<<http://www.faithandleadership.com> [reflection]
54. Eight "theological perspective" articles (@ 1000 words) in the *Feasting on the Word* (Westminster John Knox) commentary series: Amos 6:1a, 4-7; Exodus 32:7-14; Joshua 24:1-3a, 14-25; Mk 1:9-15; Mk 9:2-9; Mt 6:1-6, 16-21; Ps 78:1-7; Ps 113.
55. "Born of outrage, this is just confusion" (970 words), *The Church Times* (March 18, 2011), 21. [opinion/analysis]
56. "What sort of victory?" *The Episcopal Cafe: The Daily Episcopalian*. Available at: <http://www.episcopalcafe.com/daily> [Sermon/reflection]
57. "Fiery Trials, Realistic Surprises," *The Expository Times*, Vol.122, Number 8 (May 2011), 389-391. [Sermon]
58. "Recent Developments in the Anglican Communion, or Ecumenism Misapplied" (4376 words), *Modern Believing*, vol. 52:3 (July 2011), 4-14. [article]
59. "A Child's Christmas," *The Expository Times*, Vol.123, Number 2 (November

2011), 83-84. [Sermon]