

# C. D. C. Reeve



## *Personal*

*Home Address:* 309 Lone Pine Road, Chapel Hill, NC 27514.

*E-mail:* cdcreeve@mac.com.

*Citizenship:* US, Irish.

## *Education*

PhD, Cornell University, 1980: Dissertation: *Mass, Quantity and Amount*. Pp. 117+vi.  
Director: Sydney S. Shoemaker. MA, Cornell University, 1975. MA, Trinity College  
Dublin, 1976. BA (First), Trinity College Dublin, 1971

## *Academic Appointments*

Delta Kappa Epsilon Distinguished Professor of Philosophy, The University of North  
Carolina at Chapel Hill, 2005–. Fellow of the Institute of Arts and Humanities, 2010–  
present.

Professor of Philosophy, The University of North Carolina at Chapel Hill, 2001–05.

Adjunct Professor of Classics, The University of North Carolina at Chapel Hill, Fall  
2002–.

Professor of Philosophy, University of Illinois Urbana-Champaign, Fall 2001 (declined).

Visiting Professor of Philosophy, Yale University, Fall 1993 (declined).

Visiting Professor of Philosophy, Princeton University, Spring 1992 (declined).

Visiting Assistant Professor of Philosophy, University of Virginia, Fall 1981.

Visiting Assistant Professor of Philosophy, Cornell University, Summer 1981.

Professor, Associate Professor, Assistant Professor of Philosophy and the Humanities,  
Reed College, 1976–2001.

## *Professional Interests*

Ancient Philosophy, especially Plato and Aristotle, Philosophy and Film, Philosophy of  
Sex and Love.

### *Academic Honors*

Tanner Award for Excellence in Undergraduate Teaching, University of North Carolina at Chapel Hill, 2006.

Burlington Northern Foundation Faculty Achievement Award, Reed College, 1989

Foundation Scholarship, Trinity College, 1969-74

Wray Prize, Trinity College, 1971

Lillian Mary Luce Memorial Prize, Trinity College, 1968

John Isaac Beare Prize, Trinity College, 1968

### *Fellowships & Leaves*

Institute for the Arts and Humanities Espy Family Fellowship, University of North Carolina at Chapel Hill, Spring 2010

W. N. Reynolds Research Leave, University of North Carolina at Chapel Hill, Fall 2009

Senior Vollum Fellowship, Reed College, 1985-6

Junior Vollum Fellowship, Reed College, 1982-3

Rockefeller Fellowship, Cornell University, 1975-7

Cornell Humanities Fellowship, 1974-5

Cambridge University, Gardiner Fellowship, 1972 (declined)

Trinity College Research Fellowship, 1971-3

### *Books*

- *Aristotle: A Quick Immersion*. New York, Barcelona: Tibidado Publishing Inc., 2019. Pp. 168. Spanish edition. *Aristóteles: Una Inmersión Rápida*, 2020.
- *Aristotle on Practical Wisdom: Nicomachean Ethics VI*. Cambridge, MA: Harvard University Press, 2013. Pp. 280+xvi.
- *Blindness and Reorientation: Problems in Plato's Republic*. Oxford: Oxford University Press, 2012. Pp. 214+xvi.
- *Action, Contemplation, and Happiness: An Essay on Aristotle*. Cambridge, MA: Harvard University Press, 2012. Pp. 300+xiv. Named an Outstanding Academic Title for 2012 by *Choice*. Portuguese edition. *Ação, contemplação e felicidade*. Edições Loyola. Brazil, 2014.
- *Substantial Knowledge: Aristotle's Metaphysics*. Indianapolis: Hackett, 2000. Paper 2003. Pp. 322+xviii.
- *Practices of Reason: Aristotle's Nicomachean Ethics*. Oxford: Clarendon Press, 1992. Paper 1995. Pp. 229+ix. Named an Outstanding Academic Book for 1992 by *Choice*.
- *Socrates in the Apology: An Essay on Plato's Apology of Socrates*. Indianapolis: Hackett, 1989. Paper 1990. Pp. 207+xv. Chinese edition. Guilin: Guangxi Normal University Press, 2018.
- *Philosopher-Kings: The Argument of Plato's Republic*. Princeton: Princeton University Press, 1988. Paper 1992. Pp. 350+xv. Reprinted: Indianapolis: Hackett, 2006. Chinese edition. Shanghai: East China Normal University Press, 2020.

### *Translations & Commentaries*

- *Plato: Laws*. Translation with Introduction and Notes. Indianapolis, Hackett, 2022. Pp. 440+lxiii

- *Aristotle: Eudemian Ethics*. Translation with Introduction and Notes. Indianapolis, Hackett, 2021. Pp. 306+lxiii
- *Aristotle: De Caelo*. Translation with Introduction and Notes. Indianapolis, Hackett, 2020. Pp. 353+lv.
- *Aristotle: Generation of Animals with History of Animals I and Parts of Animals I*. Translation with Introduction and Notes. Hackett. Indianapolis, Hackett, 2019. Pp. 378+ci.
- *Aristotle: Rhetoric*. Translation with Introduction and Notes. Hackett, 2018. Pp. 411+lxxxvii.
- *Aristotle: Physics*. Translation with Introduction and Notes. Indianapolis: Hackett, 2018. Pp. 369+xliv.
- *Aristotle: De Anima*. Translation with Introduction and Notes. Indianapolis: Hackett, 2017. Pp. 227+l.
- *Aristotle: Politics*. A New Translation with Introduction and Notes. Indianapolis: Hackett, 2017. Pp. 444+lxxix.
- *Aristotle: Metaphysics*. Translation with Introduction and Notes. Indianapolis, Hackett, 2016. Pp. 652+liv.
- *Aristotle: Nicomachean Ethics*. Translation with Introduction and Notes. Indianapolis, Hackett, 2014. Pp. 447+lvi.
- *Plato: Republic*. Translation, introduction, glossary, notes. Indianapolis, Hackett, 2004 (5th printing 2015). Pp. 358+xxix.
- *The Trials of Socrates: Six Classic Texts*. Translations, introductions, notes. Indianapolis, Hackett, 2002. Pp. 186+x.
- *Plato: Cratylus*. Translation, Introduction, and Notes. Indianapolis: Hackett, 1998 (2nd printing 2000). Pp. 103+lvi. Translation included in J. M. Cooper and D. S. Hutchinson (eds.), *Plato: Complete Works*. Indianapolis: Hackett, 1997. Pp. 101–56.
- *Aristotle: Politics*. Translation, Introduction, Glossary, and Notes. Indianapolis: Hackett, 1998 (4th printing 2006). Pp. 288+lxxix.
- *Plato: Republic*. Revision of G. M. A. Grube's translation with Introduction and Notes. Indianapolis: Hackett, 1992 (12th printing 2006). Pp. 300+xx. Translation included in J. M. Cooper and D. S. Hutchinson (eds.), *Plato: Complete Works*. Indianapolis: Hackett, 1997. Pp. 971–1223.

#### *Books Edited*

- *A Plato Reader: Eight Essential Dialogues*. Indianapolis, Hackett, 2012. Pp. 573.
- *Introductory Readings in Ancient Greek and Roman Philosophy*. Indianapolis, Hackett, 2006. Edited with Patrick L. Miller. Pp. 459.
- *Plato on Love. Lysis, Symposium, Phaedrus, and selections from Republic and Laws*. Edited with introductions and notes. Indianapolis, Hackett, 2006 (2<sup>nd</sup> printing 2007). Pp. 346.
- *Readings in Ancient Greek Philosophy: From Thales to Aristotle*. Indianapolis: Hackett, 1995 (5ed. 2016). Edited with S. Marc Cohen and Patricia M. Curd. Pp. 89-644.

### Book Chapters

- “Hylomorphic Explanation and the Scientific Status of the *De Anima*.” In Caleb Cohoe (ed.), *Aristotle’s De Anima: A Critical Guide*. Cambridge: Cambridge University Press, 2022. Pp. 14–31.
- “Aristotle’s Metaphysics.” In *The Stanford Encyclopedia of Philosophy*. <https://plato.stanford.edu/entries/aristotle-metaphysics/> 14. Theology. 2020.
- “The Killing Feet: Evidence and Evidence-Sensitivity in *Oedipus Tyrannus*.” In Paul Woodruff (ed.), *Oedipus in Sophocles*. Oxford: Oxford University Press, 2018. Pp. 41–64.
- “Good and Bad in Aristotle.” In Pavlos Kontos (ed.), *Evil in Aristotle*. Cambridge: Cambridge University Press, 2018. Pp. 17–31.
- “Practical Wisdom and Happiness as a Political Achievement in Aristotle.” In Audrey L. Anton (ed.), *The Bright and the Good: The Connection Between Intellectual and Moral Virtues*. Rowman and Littlefield International, 2018. Pp. 49–75.
- “Beginning and Ending with Eudaimonia.” In Ronald Polansky (ed.), *The Cambridge Companion to the Nicomachean Ethics*. Cambridge: Cambridge University Press, 2014. Pp. 14–33.
- “Soul, Soul-Parts, and Persons in Plato.” In G. Anagnostopoulos and F. D. Miller (eds.), *Reason and Analysis in Ancient Greek Philosophy: Essays in Honor of David Keyt*. Dordrecht. Springer, 2013. Pp.147–170.
- “Aristotelian Immortality.” In Pierre Destrée and Marco Zingano (eds.), *Theoria: Studies on the Status of Contemplation in Aristotle’s Ethics*. Leuven: Peeters, 2013. Pp. 289–297.
- “Aristotle’s Method of Philosophy.” In Christopher Shields (ed.), *The Oxford Handbook of Aristotle*. Oxford: Clarendon Press, 2012. Pp. 150–170.
- “Plato on Begetting in Beauty.” In Christoph Horn (ed.), *Platon, Symposium*. Berlin, Akademie Verlag, Series: Klassiker Ausleger 39, 2011. Pp. 159–189. Also in Alison Denham (ed.), *Plato on Art and Beauty*. London: Palgrave Macmillan, 2012. Pp. 142–172.
- “Blindness and Reorientation: Education and the Acquisition of Knowledge in the *Republic*.” In Mark L. McPherran (ed.), *Cambridge Critical Guide to the Republic*. Cambridge: Cambridge University Press, 2010. Pp. 209–228.
- “Comments on Richard McKirahan, ‘The Place of the *Posterior Analytics* in Aristotle’s Thought, with particular reference to the *Poetics*.’” In J. H. Leshner (ed.), *From Inquiry to Demonstrative Knowledge: New Essays in Aristotle’s Posterior Analytics*. Kelowna BC, Canada: Academic Printing and Publishing, 2010. Pp. 105–114.
- “Luck and Virtue in Pindar, Aeschylus, and Sophocles.” In William Wians (ed.), *Logos and Mythos*. Albany: State University of New York Press. 2009. Pp. 215–32.
- “The Naturalness of the Polis in Aristotle.” In Georgios Anagnostopoulos (ed.), *Blackwell Companion to Aristotle*. Oxford: Blackwell, 2008. Pp. 512–225.
- “A Study in Violets: Alcibiades in the *Symposium*.” In J. Leshner, D. Nails, and F. Sheffield (eds.), *Plato’s Symposium: Issues in Interpretation and Reception*. Cambridge: Harvard University Press, 2006. Pp. 124–146.

- “Plato on Eros and Friendship.” In Hugh Benson (ed.), *Blackwell Companion to Plato*. Oxford: Blackwell, 2006. Pp. 294–307.
- “Aristotle on the Virtues of Thought.” In Richard Kraut (ed.), *Blackwell Guide to Aristotle’s Ethics*. Oxford: Blackwell, 2006. Pp. 198–217.
- “Sôkratês Erôtikos.” In Vassilis Karasmanis (ed.), *Socrates: 2400 Years Since his Death*. European Cultural Centre of Delphi, 2004. Pp. 95–106.
- “Plato on Eros and Friendship.” In *The Stanford Encyclopedia of Philosophy*. <http://plato.stanford.edu/entries/plato-friendship/>. 2004.
- “The Socratic Movement.” In Randall R. Curren (ed.), *A Companion to the Philosophy of Education*. Oxford: Blackwell, 2003. Pp. 7–24.
- “Plato.” In Robert L. Arrington (ed.), *The World’s Great Philosophers* (Oxford: Blackwell, 2003). Pp. 240–252.
- “Plato’s *Republic*.” In Jorge J. E. Garcia, Gregory M. Reichberg, and Bernard M. Schumacher (eds.), *The Classics of Western Philosophy*. Oxford: Blackwell, 2002. Pp. 20–37.
- “Plato’s *Republic*.” In Paul Kelly and David Boucher (eds.), *Political Thinkers: A History of Western Political Thought*. Oxford: Oxford University Press, 2002. Pp. 54–72. Revised for 2<sup>nd</sup> ed. 2009. Pp. 62–80.
- “Introduction” to Richard McKeon (ed.), *The Basic Works of Aristotle*. New York: Random House, 2001. Pp. xi–xviii.
- “Socrates the Apollonian?” In Nicholas Smith and Paul Woodruff (eds.), *Reason and Religion in Socratic Philosophy*. Oxford: Oxford University Press, 2000. Pp. 24–39.
- “Plato.” Robert L. Arrington (ed.), *A Companion to the Philosophers*. Oxford: Blackwell, 1999. Pp. 434–43.
- “Dialectic and Philosophy in Aristotle.” In Jyl Gertzler (ed.), *Method in Ancient Philosophy*. Oxford: Clarendon Press, 1998. Pp. 227–252.
- “Aristotelian Education.” In Amélie Rorty (ed.), *Philosophers on Education*. London: Routledge, 1998. Pp. 51–65.
- “The Naked Old Women in the Palaestra: A Dialogue on Plato’s Views on Women.” In Richard Kraut (ed.), *Plato’s Republic: Critical Essays*, Rowman and Littlefield, 1997. Pp. 129–142. Reprinted: *The Fortnightly Review* (1994), Colombo, Sri Lanka; *Aichi* (1995), Kobe, Japan.
- “Philosophy, Politics, and Rhetoric in Aristotle.” In Amélie Rorty (ed.), *Essays on Aristotle’s Rhetoric*. Berkeley: University of California Press, 1996. Pp. 191–205.

#### *Refereed Papers*

- “Aristotle on *Hupolêpis*, *Doxa*, and *Epistêmê*.” *Dialogoi* (October, 2021), pp. 172–199.
- “Aristotle on Women: Diminished Deliberation and Divine Male Rule.” *Revue Roumaine de Philosophie* 64 (2020), pp. 1–36.
- “Human Happiness As a Political Achievement in Aristotle.” *Kronos Philosophical Journal* VII (2019), pp. 61–84.
- “*Agalmata*, Deontology, and the Erotics of Emptiness in the *Symposium*.” *Consecutio Rerum* (October, 2017), pp. 39–59.

- “Alcibiades and the Politics of Rumor in Thucydides.” *Philosophic Exchange* 2011–2012: 69–80.
- “Glaucou’s Challenge and Thrasymacheanism.” *Oxford Studies in Ancient Philosophy* XXXIV (Summer 2008): 69–103.
- “Goat-Stags, Philosopher-Kings, and Eudaimonism in the *Republic*.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* XXII (2006): 185–209.
- “Philosophy, Craft, and Experience in the *Republic*.” *The Southern Journal of Philosophy* XLIII (2005): 1–21.
- “Plato’s Metaphysics of Morals.” *Oxford Studies in Ancient Philosophy* XXV (Winter 2003): 39–58.
- “The Role of *Technê* in Plato’s Construction of Philosophy.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* XVI (2000): 207–22.
- “Thucydides on Human Nature.” *Political Theory* 27 (1999): 435–46.
- “How Scientific is Aristotle’s Ethics?” *Philosophical Inquiry* (1996): 77–87.
- “Platonic Politics and the Good.” *Political Theory* 23 (1995): 411–24.
- “Telling the Truth About Love: Plato’s *Symposium*.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* VIII (1992): 89–114.
- “Socrates Meets Thrasymachus.” *Archiv für Geschichte der Philosophie* 67 (1985): 246–265.
- “Motion, Rest, and Dialectic in the *Sophist*.” *Archiv für Geschichte der Philosophie* 67 (1985): 47–64.
- “*Ekpurôsis* and the Priority of Fire in Heraclitus.” *Phronesis* 27 (1982): 299–305.
- “Anaxagorean Panspermism.” *Ancient Philosophy* 1 (1981): 89–108.

#### *In Preparation*

- *Aristotle*” *Chemistry: On Coming to Be and Passing Away & Meteorology 1.1–3, 4.1–12*. Translation with Introduction and Notes. Hackett. Pp. 344.
- *Aristotle’s Theology: The Primary Texts*. Translation with Introduction and Notes. Hackett. Pp. 308.
- *Aristotle: Topics and Sophistical Refutations*. Translation with Introduction and Notes. Hackett. Pp. 552.

#### *Other Works*

- “Khlystovki” by Marina Tsvetaeva. Co-Translated with I. B. Fishbeyn. <https://fortnightlyreview.co.uk/2022/01/tsvetaeva-khlystovki/>
- *Marina Tsvetaeva: The Story of Sonechka*. Co-translated with I. B. Fishbeyn. Pp. 260. Forthcoming from Columbia University Press.
- “The Well-Educated Person.” *Aeon Magazine*. <https://aeon.co/essays/for-aristotle-education-is-what-equips-us-for-a-better-life>.
- “The Anger of Achilles.” *Aeon Magazine*. <https://aeon.co/essays/the-anger-that-fuels-homers-hero-is-both-honourable-and-divine>. In Polish as “Gniew Achillesa.” 27 *Podrozy Filozof Picznych* (Lublin, 2018): pp. 62–66. [http://www.kul.pl/files/57/aktualnosci/tydzien\\_filozoficzny/2018\\_27\\_podrozy\\_filozoficznych\\_druk.pdf](http://www.kul.pl/files/57/aktualnosci/tydzien_filozoficzny/2018_27_podrozy_filozoficznych_druk.pdf)
- “Sex and Death in Homer.” *Aeon Magazine*. <https://aeon.co/essays/unveiling-the-erotic-mysteries-at-the-heart-of-homers-odyssey>

- “Alex Kanevsky: Love, Beauty, Possession.” *Alex Kanevsky: Some Paintings in No Particular Style* (March 9–April 8, 2017). Hollis Taggart Galleries, New York Catalogue, 2017. Pp. 6–7.
- “Replicant Love: *Blade Runner* Voight-Kampffed.” In Amy Coplan and David Davies (eds.), *Philosophers on Film: Blade Runner*. London: Routledge, 2015. Pp. 68-85. Also in Gary Gala and Daniel Moseley (eds.), *Philosophy and Psychiatry: Problems, Intersections and New Perspectives*. London: Routledge, 2015. Pp. 272–284.
- “Lessons in Looking: Krzysztof Kieslowski’s *A Short Film About Love*.” In Christopher Grau and Susan Wolf (eds.), *Understanding Love through Philosophy, Film, and Fiction*. Oxford: Oxford University Press, 2013. Pp. 271–285.
- “Two Blue Ruins: Memory and Intimacy in *Eternal Sunshine of the Spotless Mind*.” In Christopher Grau (ed.), *Philosophers on Film: Eternal Sunshine of the Spotless Mind*. London: Routledge. 2009. Pp. 15–30.
- “A *Celémín* of Shit: Appearance and Reality in Almodóvar’s *Talk to Her*.” In Anne W. Eaton (ed.), *Philosophers on Film: Talk To Her*. London: Routledge, 2008. Pp. 85–105.
- *Love’s Confusions*. Cambridge, MA: Harvard University Press, 2005. Paper 2007. Pp. 200+viii. Russian edition (Moscow: Individuum Print, 2021).
- *Women in the Academy: Dialogues on Women, Art, Justice, Freedom and the Forms*. Indianapolis: Hackett, 2001. Pp. 71+ix.

#### *Invited Presentations*

- “Aristotle on Women: Diminished Deliberation and Divine Male Rule.” OIKOS Ancient Philosophy and Science research group, Vrije Universiteit Amsterdam, April 1, 2019. Philosophy Department, University of Patras, April 18, 2019.
- “Aristotle on the Aims of Education.” Conference on Good Judgment, Critical Thinking & Epistemic Virtues in Academic Education. Keynote Speaker. Vrije Universiteit Amsterdam April 3–4 2019. Institute of Philosophy of the Research Centre of the Humanities of the Hungarian Academy of Sciences, April 9, 2019.
- “Aristotle on Politics, Rhetoric, and Tragedy.” Faculty of Humanities of Pázmány Péter Catholic University, April 5, 2019.
- “Aristotle’s Actions.” Pierre-Marie Morel’s Graduate Seminar (Sorbonne, Paris), March 8, 2018.
- Davidson College Philosophy Retreat, Featured Guest Philosopher. November 4–6, 2016.
- “The Killing Feet: Evidence and Evidence-Sensitivity in *Oedipus Tyrannus*.” Morag Kersel Lecture, Rice University. March 18, 2016.
- “Human Happiness As a Political Achievement in Aristotle.” A. E. Taylor Lecture. Edinburgh University. September 18, 2015; Institute of Philosophy, The Czech Academy of Sciences, Prague, Czech Republic, September 22, 2015.
- “The Work of Love.” Pardubice, Czech Republic.” September 24, 2015.
- “Happiness?” Duquesne University, April 17, 2015.  
<http://edtech.msl.duq.edu/Mediasite/Play/38e92f5e29ca42ceba045799f108de141d?catalog=c4787097-18fe-4347-9f5d-7dc8186d27b1>

- Commentator on Gregory Salmieri, “Aristotelian Ethics Without Exploitation.” Workshop on Workers, Slaves, and the Disenfranchised in Aristotle. Notre Dame University, May 2-4, 2014.
- “Aristotle, *Metaphysics* Z 10 1034b20-1035a25.” European Society of Ancient Philosophy. Athens, Old University. April 10, 2014.
- “Aristotle, *Nicomachean Ethics* X.9.” University of Patras, Greece. April 2, 2014.
- “Emergency Socrates Talk!” Keynote Address. Winning Words Initiative, The University of Chicago, November 2, 2013.  
[http://civicknowledge.uchicago.edu/downloads/media/WinningWordsConf\\_DVD\\_1-750K.mp4](http://civicknowledge.uchicago.edu/downloads/media/WinningWordsConf_DVD_1-750K.mp4)
- “*Phronêsis* as a Soul State.” Ancient Moral Psychology: The Thirteenth Jerusalem Philosophical Encounter. The Hebrew University of Jerusalem. June 23–24, 2013.
- “Against Happiness?” Franklin and Marshall College, April 5, 2013.
- “Beginning and Ending with Happiness.” UC Santa Cruz, March 4, 2013.
- “Plato’s Undivided Soul,” Duquesne University, November 28, 2012.  
<http://edtech.msl.duq.edu/Mediasite/Catalog/Full/c478709718fe43479f5d7dc8186d27b121/?state=FosK23szo9kFU1XOlrTb>), Santa Clara University, March 2 2013.
- Commentator on David Charles, “Aristotle on Practical and Theoretical Knowledge.” Discovery and Justification in Aristotle Workshop. University of Pittsburgh, March 23–25, 2012.
- “Aristotle on Practical Perception.” University of California, Berkeley, March 5, 2012.
- “Souls, Soul-Parts, and Persons in Plato.” Stanford University, March 2, 2012.
- “God’s Values: Reading the Book of Job.” Public lecture. SUNY Brockport, October 20, 2011.
- “Aristotle on Practical Perception.” University of Texas at Austin, February 5, 2011.
- “The Many Faces of Practical Wisdom.” International Conference *Aristotle’s Nicomachean Ethics, Book VI Intertwining Interpretations*, University of Patras, Greece, June 26, 2010.
- “Ordinary Virtue and the Doctrine of the Mean in Aristotle.” Northwestern University, May 14, 2010.
- “Replicant Love: Blade Runner Voight-Kampffed. Reed College, October 2, 2009; Wake Forest University, October 22, 2009; Clemson, September 26, 2014.
- “Plato on the Good, the Beautiful, and the Genital.” Classics Department, University of California, Irvine October 6, 2009.
- “Telic Hierarchies and Happiness in *EN* I.1–2 and After.” International Conference *Aristotle’s Ethics Today*, Leuven, Hoger Instituut voor Wijsbegeerte. December 18–19, 2008.
- “*Nicomachean Ethics* VI: Introduction to and discussion of the text.” Colóquio *Ethica Nicomachea livro VI*, Departamento de Filosofia, Universidade de São Paulo. October 15–17, 2008.



- “Blindness and Reorientation: Education and the Acquisition of Knowledge in the *Republic*.” University of Georgia, September 19, 2008. University of Tennessee, November 7, 2008.
- “Plato on the Beautiful, the Philosophical, and the Genital.” Northwestern University, March 14, 2008.
- “Plato on Giving Birth in Beauty.” Department of Philosophy, University of Notre Dame, December 2007.
- “Two Blue Ruins: Memory and Intimacy in *Eternal Sunshine of the Spotless Mind*.” Lecture sponsored by the Departments of Philosophy and English, Duquesne University, September 14, 2007.
- “The Role of *Technê* in Plato’s Construction of Philosophy.” Wake Forest University, September 2000; University of Illinois, Urbana-Champaign, February 2001.
- “Plato on Love.” Stavros Niarchos Lecture, Queens College, CUNY, April 2000.
- “Plato’s Construction of Philosophy.” College of the Holy Cross, April 2000.
- “Plato’s Moral Psychology.” Arizona Colloquium in Ancient Philosophy, February 2000.
- “Plato’s Philosophers.” Princeton University, December 1998.
- “Leaving Calypso.” Convocation Address, Reed College, August 1998.
- “Love Stories in the *Symposium*.” Keynote Address, Fourth Annual Graduate Philosophy Conference. DePaul University, Chicago. May 1997.
- “Aristotelian Education.” University of Washington, Seattle. February 1997.
- “Socrates the Apollonian?” Workshop on Reason and Religion in Fifth-Century Greece, University of Texas at Austin, September 20–21, 1996.
- “How Scientific is Aristotle’s Ethics?” American Philosophical Association, Seattle, April 1996.
- “Gate-Crashing: Alcibiades in the *Symposium*.” American Philosophical Association, Chicago, April 1995.
- “The Angers of Achilles.” Fiftieth Anniversary Humanities Lecture, Reed College, October 1994.
- “Platonic Politics and the Good.” University of Texas at Austin, February 1994; Northwestern University, September 1994.
- “Aristotle’s Conception of Practical Wisdom,” and “Theory and Practice in the Happy Life.” NEH Summer Institute on Knowledge, Teaching, and Wisdom (directed by Nicholas Smith and Keith Lehrer), Berkeley, July 3, 1993.
- “What is Platonic Politics?” American Philosophical Association, Chicago, April 1993.
- “Aristotle On the End of Politics,” and “Aristotle’s Metaphysics of Morals.” Western Washington University, February 1992.
- “Telling the Truth About Love: Plato’s *Symposium*.” Brown University, November 1991.
- “Plato and Feminism.” Southern Oregon State College, October 1991; Brown University, November 1991.
- “Plato and His Republic.” Southern Oregon State College, October 1991.
- “Socrates on Trial.” Lewis and Clarke College, January 1990.

- “Why I Would Like to Live in Plato’s Kallipolis.” Indiana University, 1989; University of Tulsa, 1989.
- “What is Ethics?” University of Oregon, 1987.
- “Plato On Psychic Complexity and Weakness of Will.” American Philosophical Association, Pacific Division, 1987.
- “The Argument With the Sightseers and Craft-Lovers in *Republic* 5.” Florida State University, Tallahassee, 1986; Cornell University, 1986.
- “Physical Identity.” Northwest Conference on Philosophy, 1979.
- “The Complexity of Persons.” University of California, San Diego, 1978; University of Washington, 1978.
- “Definite Descriptions and Reference.” Northwest Conference on Philosophy, 1976; University of Washington, 1977.

*Classes Taught at UNC*

Phil 412 Seminar: Plato’s Republic  
Phil 051 1<sup>st</sup> Year Seminar: Socrates

Phil 411 Seminar: Aristotle’s Politics (Spring 2016)  
Phil 390H Romantic Love in Philosophy and Film (Spring 2016)

Phil 411 Seminar: Aristotle’s Metaphysics (Fall 2015)  
Phil 112 Making Sense of Ourselves (Fall 2015)

Phil 411 Seminar: Aristotle’s Metaphysics (Spring 2015)  
Phil 360 History of Ethics (Spring 2015)

Phil 412 Seminar: Plato’s Republic (Fall 2014)  
Phil 112 Making Sense of Ourselves (Fall 2013)

Phil 412 Seminar: Plato’s Cratylus and Sophist (Fall 2013)  
Phil 112 Making Sense of Ourselves (Fall 2013)

Phil 411: Aristotle’s Nicomachean Ethics I-VI (co-taught with M. Ferejohn) (Spring 2013)  
Honors Seminar: Philosophy and Film: Things Not for Sale (Spring 2012)

Phil 412: Seminar: Plato’s Symposium, Republic, and Phaedrus (Fall 2102)  
Phil 112: Making Sense of Ourselves (Fall 2012)

Phil 411: Aristotle’s Moral Psychology (co-taught with M. Leunissen) (Spring 2012)  
Honors Seminar: Philosophy, Film, and Opera (Spring 2012)

Phil 994: Dissertation Seminar (co-taught with G. Postema) (Fall 2011)  
Phil 112: Making Sense of Ourselves (Fall 2011)

Seminar: Aristotle (Spring 2011)  
Honors Seminar: Philosophy and Film: Looking at Love (Spring 2011)

Seminar: Plato's *Republic* (Fall 2010)  
Making Sense of Ourselves (Fall 2010)

Seminar: Aristotle's *Nicomachean Ethics* (Spring 2010)  
Undergraduate Honors Seminar: Philosophy and Film: Ingmar Bergman (Spring 2010)

Seminar: Dissertation Seminar (Fall 2008)  
Making Sense of Ourselves (Fall 2008)

Seminar: Dissertation Seminar (Spring 2008)  
Undergraduate: Film and Philosophy: Ingmar Bergman (Spring 2008)

Seminar: Plato's *Republic* (Fall 2007)  
Making Sense of Ourselves (Fall 2007)

Seminar: Love in Film (Spring 2007)  
Undergraduate Honor's Seminar: Plato's *Republic* and Aristotle's *Politics* (Spring 2007)

Seminar: Aristotle's *Nicomachean Ethics* (Fall 2006)  
Making Sense of Ourselves (Fall 2006)

Seminar: Plato's *Republic* (Spring 2006)  
Freshman Honor's Seminar: Theories of Human Nature (Spring 2006)

Seminar: Love: Sublimation and Objectification (Fall 2005)  
Making Sense of Ourselves (Fall 2005)

Seminar: Aristotle on Theory and Practice (Spring 2005)  
Ancient Greek Philosophy (Spring 2005)

Freshman Seminar: Socrates (Fall 2004)  
Making Sense of Ourselves (Fall 2004)

Seminar: Plato (Fall 2003)  
Making Sense of Ourselves (Fall 2003)

Seminar: Aristotle (Spring 2003)  
Ancient Greek Philosophy (Spring 2003)

Seminar: Aristotle's *Metaphysics* (Fall 2002)  
Seminar: Proto Seminar for First year Graduate Students (Spring 2002)

Ancient Greek Philosophy (Spring 2002)

Seminar: Love Among the Passions (Fall 2001)  
Making Sense of Ourselves (Fall 2001)

*Doctoral Dissertation Committees*

Glenn Rawson, *Desire and Understanding in Plato's Philosophy of Education* (UT, Austin, 1997)  
Mehmet Erginel, *Pleasures in Republic IX* (UT, Austin, 2004)  
Patrick Miller, *Purity of Thought: Dualism and Divinization in Greek Philosophy* (UNC, 2005)  
Fiona Victoria Leigh, *Being as Power: A Reading of Plato's Sophist* (Monash, 2006)  
Anabella Zagura, *An Account of Valuing* 2008 (UNC, 2008)  
Meg Wallace, *Composition is Identity* (UNC, 2009)  
Jason Bowers, *Ontology, Priority, and Teleology: A Defense of Classical Platonism* (UNC, 2010)  
Emily Kelahan, *Hume's Treatise and the Theory of Ideas* (UNC, 2011)

*Professional Service*

Visiting Scholar, Boston Area Colloquium in Ancient Philosophy, Dartmouth College, May 18, 2006.  
Member of the American Philosophical Association Eastern Division Program Committee, 2003-5.  
Member of the American Philosophical Association Book Prize Committee, 2003.  
Stavros Niarchos Lecturer in Classical Philosophy, Queens College, CUNY, April 4-5, 2000.  
Visiting Scholar, Boston Area Colloquium in Ancient Philosophy, College of the Holy Cross, April 6-7, 2000.  
Visiting Scholar, NEH Summer Institute on Knowledge, Teaching, and Wisdom (directed by Nicholas Smith and Keith Lehrer), Berkeley, June 30-July 3, 1993.  
Visiting Scholar, Western Washington University, February 6-7, 1992.  
Visiting Scholar, Boston Area Colloquium in Ancient Philosophy, Brown University, November 7-8, 1991.  
Oregon Council for the Humanities Visiting Scholar, Southern Oregon State College, October 21-23, 1991.  
National Endowment for the Humanities panelist, 1990.  
Visiting Scholar, Roanoke College, July 21-26, 1990.  
Chair, Philosophy Department, Reed College.  
Referee for: Cambridge University Press, Hackett Publishing Company, Harvard University Press, National Humanities Center, Oxford University Press, Princeton University Press, *Ancient Philosophy*, *Archiv für Geschichte der Philosophie*, *Classical Philology*, *Journal of the History of Philosophy*, *Philosophy and Phenomenological Research*, *Political Theory*.

*Professional Service at UNC*

Member Placement Committee (2015–16)  
Member Admission's Committee (2015–16)  
Member Post-Tenure Review Committee (2015–16)

Chair, Speaker Committee (2014–15)

Chair, Tenure Review Committee (2012–13)

Chair Chapel Hill Colloquium Committee (2011–12)  
Member Honor's Review Group (2011–12)

Chair Search Committee (2010–11)  
Member Placement Committee (2010–11)  
Chair Post-Tenure Review Committee (2010–11)  
Adventures in Ideas Weekend Seminar: Nature from Four Perspectives (November 6, 2010)

Chair Search Committee (2007–8)  
Member Endowed Professorships Committee (2007–8)  
Member Lifetime Mentor Award Committee (2007–8)  
Adventures in Ideas Weekend Seminar: Words Without Borders: Literature and Translation Across Cultures. April 4–5 2008.

Chair Search Committee (2006–7)  
Chair Colloquium Committee (2006–7)  
Member Distinguished Teaching Award Committee (2006–7)

Chair Third-Year Review Committee (2005–6)  
Member Post-Tenure Review Committee (2005–6)  
Member Colloquium Committee (2005–6)

Member Graduate Admissions Committee (2004–5)  
Member Colloquium Committee (2004–5)  
Member Graduate Admissions Committee (2004–5)  
Member Undergraduate Committee (2004–5)

Member Undergraduate Committee (2003–4)  
Chair, Placement Committee (2002–3)  
Member Graduate Admissions Committee (2002–3)  
Member Colloquium Committee (2002–3)

Member Graduate Admissions Committee (2001–2)