

Curriculum Vitae

James Hunter Leshner

1. Current addresses

Department of Philosophy
University of North Carolina at Chapel Hill
Chapel Hill, North Carolina 27599
919-962-4570

jlesher@email.unc.edu

231 Stable Road
Carrboro, North Carolina
27510
919-370-9504

2. Education

University of Virginia, 1958-62; B.A. (Philosophy), 1962; University of Rochester, 1962-66; Ph.D. (Philosophy), 1966; Harvard University, 1971-72 (Post-doc in Classics)

3. Academic honors and awards

DuPont Regional Scholar, University of Virginia, 1958-62
Honors Program in Philosophy, University of Virginia, 1960-62
Phi Beta Kappa, University of Virginia, 1962
NDEA Fellowship, University of Rochester, 1962-65
Dissertation Fellowship, University of Rochester, 1965-66
American Council of Learned Societies Fellowship, Harvard University, 1971-72
Research Fellow, Department of Philosophy, Princeton University, 1974-75
Junior Fellow, Center for Hellenic Studies, 1982-83
Omicron Delta Kappa, University of Maryland, 1987
Citations for Excellence in Teaching, University of Maryland, 1970, 1986, 1994, and 2003
Distinguished Scholar-Teacher, University of Maryland, 2003-04
Senior Fellow, Center for Hellenic Studies, 2003-09
Delmas Foundation Fellow, National Humanities Center, 2004-05
Tau Sigma Society Award for Excellence in Teaching, UNC Chapel Hill, 2011

4. Courses taught

University of Maryland (1967-2007)

Introduction to Philosophy; Introduction to Ethics; Logic; Ancient Greek Philosophy; Modern Philosophy; Nineteen-Century Philosophy; Philosophy of Religion; Presocratic Philosophy; Socrates; Plato; Aristotle; Kant; The Greek Philosophers (GREK 402); Art, Ideas, and Power in 5th-century Athens; and The Afterlife of Plato's *Symposium* in Western Art and Literature.

University of North Carolina at Chapel Hill (2007-present)

Ancient Philosophy (PHIL 210/210H); The Afterlife of Plato's *Symposium* (PHIL 089); Greek Prose (GREK 351); Greek Philosophical Texts (GREK 396); Plato (PHIL 412); The Presocratics (PHIL

310); Continental Philosophy: Kant to Camus (PHIL 390); Philosophy and Literature (CMLT/ PHIL 482).

5. Academic appointments

University of Tennessee (Philosophy, 1966-67), University of Maryland at College Park (Philosophy and Classics, 1967-2007), University of North Carolina at Chapel Hill, (Philosophy and Classics, 2007-present).

6. Administrative positions (University of Maryland)

Associate Chair, Department of Philosophy, 1977-80
 Chair, Department of Classics, 1980-83
 Acting Chair, Department of Philosophy, 1983-85
 Associate Dean for Graduate Studies and Research, 1985-87
 Acting Dean, College of Arts and Humanities, 1987-89
 Special Assistant to the Provost, 1990-92
 Special Assistant to the President, 1992-98
 Special Assistant to the Provost, 1998-2000
 Director, School of Languages, Literatures, and Cultures, 2001-03

7. Grant supported activities

NEH grant for 'Latin in a Social Context' (\$101, 251), proposal co-author (1981).
 Canadian Federation for the Humanities (\$8000), publication subsidy for *Xenophanes of Colophon* (Toronto, 1992).
 General Research Board: publication subvention for *Xenophanes of Colophon* (\$3500, 1991), semester research awards (spring 1979 and fall 2003), summer award (1969).
 College of Arts and Humanities: publication subsidy for *The Greek Philosophers* (\$1000, 1998).
 Distinguished Scholar-Teacher: research support award (\$5000, 2003).
 Conference on Aristotle's *Posterior Analytics* (\$7, 000 from the Duke and UNC-Chapel Hill departments of philosophy, 2009)

8. Scholarly publications

(a) Monographs and edited volumes

1. *Xenophanes of Colophon- Fragments: Text and Translation with Notes and Commentary* (Volume IV in the *Phoenix Series on the Presocratics*, University of Toronto Press, 1992), 264 pp. Reviewed in the *Bryn Mawr Classical Review* (1993), *Phronesis* (1993), *Classical Review* (1993), *American Journal of Philology* (1994), *Gnomon* (1994), *Greece and Rome* (1994), *Phoenix* (1995), and *Philosophia* (1992).

Xenophanes of Colophon-Fragments: Text and Translation with Notes and Commentary (University of Toronto Press, 2002), 2nd edition, 264 pp.

2. *The Greek Philosophers: Selected Greek Texts from the Presocratics, Plato, and Aristotle, with Introduction, Notes, and Commentary* (Bristol Classical Press/Duckworth, 1998), 154 pp. Reviewed in the *Bryn Mawr Classical Review* (1999), *Classical Review* (1999), *JACT Newsletter* (1999), *Scholia* (1999), and the *Revue Belge de Philologie et d' Histoire* (2000).

3. J. H. Lesher, Debra Nails, and Frisbee C. C. Sheffield, eds, *Plato's Symposium: Issues in Interpretation and Reception* (Center for Hellenic Studies/Harvard University Press, 2006), 446 pp. Reviewed in *Choice* (2007), *Notre Dame Philosophical Reviews* (2008), *Journal of the History of Philosophy* (2008), and *Bryn Mawr Classical Review* (2008).

4. J. H. Lesher, ed., *From Inquiry to Demonstrative Knowledge: New Essays on Aristotle's Posterior Analytics* (Academic Printing and Publishing, 2010), 198 pp. Reviewed in *Notre Dame Philosophical Reviews* (2011) and *Classical Review* (2012).

(b) Articles in refereed journals

1. 'Gnôsis and Epistêmê in Socrates' Dream in the *Theaetetus*,' *Journal of Hellenic Studies*, Vol. 84 (1969), 72-78.

2. 'Danto on Knowledge as a Relation,' *Analysis*, Vol. 3 (1970), 132-34.

3. 'Aristotle on Form, Substance, and Universals: A Dilemma,' *Phronesis*, Vol. 16 (1971), 169-78.

4. 'Lehrer's Sceptical Hypothesis,' *Philosophical Forum*, Vol. 4 (1972), 299-302.

5. 'The Meaning of *Nous* in the *Posterior Analytics*,' *Phronesis*, Vol.18 (1973), 44-68.

6. 'Hume's Analysis of "Cause" and the "Two-Definitions" Dispute,' *Journal of the History of Philosophy*, Vol.2 (1973), 387-392.

7. 'Theistic Ethics and the *Euthyphro*,' *Apeiron*, Vol. 9 (1975), 24-30.

8. 'Genetic Explanations of Religious Belief,' *Philosophical Studies*, Vol. 25 (1975), 317-328.

9. 'The Meaning of *Nous* in the *Posterior Analytics*,' *Archiv für Begriffsgeschichte*, Vol. 29 (1975), 104-105 (summary of the 1973 article in *Phronesis*).

10. 'On the Role of Guesswork in Science,' *Studies in the History and Philosophy of Science*, Vol. 9 (1978), 19-33.

11. 'Xenophanes' Scepticism,' *Phronesis*, Vol. 23 (1978), 1-21.

12. 'Perceiving and Knowing in the *Iliad* and *Odyssey*,' *Phronesis*, Vol. 26 (1981), 2-24.

13. 'An Interdisciplinary Course on Classical Athens,' *Teaching Philosophy*, Vol. 5 (1982), 203-210.

14. 'Heraclitus' Epistemological Vocabulary,' *Hermes*, Vol. 111 (1983), 155-170.
15. 'Parmenides' Critique of Thinking: the *poludêris elenchos* of Fr. 7,' *Oxford Studies in Ancient Philosophy*, Vol.2 (1983), 1-30.
16. 'Socrates' Disavowal of Knowledge,' *Journal of the History of Philosophy*, Vol. 25 (1987), 275-288.
17. 'Xenophanes on Inquiry and Discovery: An Alternative to the "Hymn to Progress" Reading of Fr. 18,' *Ancient Philosophy*, Vol. 11 (1991), 229-48.
18. 'The Emergence of Philosophical Interest in Cognition,' *Oxford Studies in Ancient Philosophy*, Vol. 12 (1994), 1-34.
19. 'The Significance of *kata pant' ast<ê>* in Parmenides Fr. 1.3,' *Ancient Philosophy*, Vol. 14 (1994), 1-20.
20. 'Mind's Knowledge and Powers of Control in Anaxagoras DK B12,' *Phronesis* , Vol. 40 (1995), 125-42.
21. 'On Aristotelian *epistêmê* as "Understanding",' *Ancient Philosophy*, Vol. 21 (2001), 45-55.
22. 'A Course on the Afterlife of Plato's *Symposium*,' *Classical Journal*, Vol. 100 (2004), 75-85.
23. 'The Afterlife of Plato's *Symposium*,' *Ordia Prima*, Vol. 3 (2004), 89-105.
24. "Three poetic variations on Heraclitus: MacNeice, Collier, and Pacheco,' *Classical and Modern Literature* (2008), 1-16.
25. '*Saphêneia* in Aristotle: Clarity, Precision, and Knowledge,' *Apeiron*, Vol. 43 (2010), 143-56.
26. 'Just as in Battle': The Simile of the Rout in Aristotle's *Posterior Analytics* II 19,' *Ancient Philosophy* Vol. 30 (2010), 95-105.
27. 'A Note on the Simile of the Rout in *APo* II 19,' *Ancient Philosophy*, Vol. 31 (2011), 121-25.
28. 'Hopkins' Creative Use of Heraclitean Materials,' *International Journal for the Classical Tradition*, Vol. 18 (2011), 262-69.
29. 'The Philosophical Aspects of Jean Delville's *L'Ecole de Platon*,' *Nineteenth-Century Art Worldwide*, Vol. 12, No. 2 (Fall, 2013), <http://www.19thc-artworldwide.org/index.php/autumn13/lesher-on-the-philosophical-aspects-of-jean-delville-s-l-ecole-de-platon>.

30. 'Heraclitean Ideas in Stevens' "This Solitude of Cataracts",' *The Wallace Stevens Journal*, Vol. 38 (Spring, 2014), 21-34.
31. 'Verbs for Knowing in Heraclitus' Rebuke of Hesiod (DK 22 B 57),' *Ancient Philosophy*, Vol. 36 (2016), 1-12.
32. 'Borges' Love Affair with Heraclitus' (forthcoming in *Philosophy and Literature*).
33. 'Odysseás Elytis' Conversation with Heraclitus: "Of Ephesus"' (forthcoming in *Philosophy and Literature*).

(c) Articles or chapters in anthologies, encyclopedias, handbooks, or companion volumes

34. 'Xenophanes' Skepticism' in *Essays in Ancient Greek Philosophy*, eds Anton and Preus (SUNY Press, 1983), reprinted with revisions from *Phronesis* (1978), 20-40.
35. 'Classics and Philosophy: A View of Life in the Interval between Two Professions' in *Classics: A Discipline in Crisis*, eds Culham and Edmunds (U.P.A., 1988), 231-41.
36. 'Presocratic Epistemology' in *A Companion to Epistemology*, eds J. Dancy and E. Sosa (Blackwells Publishing, 1993), 359-61.
37. 'Xenophanes' Scepticism' in Terence Irwin, ed., *Classical Philosophy: Collected Papers, Vol. I: Philosophy before Socrates* (Garland: New York and London, 1995); reprinted with revisions from *Phronesis* (1978).
38. 'Classical Theories of Knowledge' in *The Encyclopedia of Classical Philosophy*, eds A. Laks, P. Mitsis, and D. Zeyl (Greenwood Press, 1997), 289-96.
39. 'Xenophanes of Colophon' in *The Encyclopedia of Classical Philosophy* (as above), 570-73.
40. 'Socrates' Disavowal of Knowledge' in *Essays on Socrates*, ed. W. J. Prior (Routledge, 1997), reprinted with revisions from the *Journal of the History of Philosophy*, Vol. 25 (1987).
41. 'Presocratic Contributions to the Theory of Knowledge' (1998) on the web site for Marc Cohen's Course in Ancient Philosophy (<http://faculty.washington.edu/smcohen/320/Lesher.html>).
42. 'Xenophanes of Colophon' in *The Routledge Encyclopedia of Philosophy*, ed. E. Craig (London and New York, 1998), Vol. 9, 807-10.
43. 'Early Interest in Knowledge' in *The Cambridge Companion to Early Greek Philosophy*, ed. A.A. Long (Cambridge U.P., 1999), 225-49.
44. 'The Meaning of *Nous* in the *Posterior Analytics*' in L. Gerson, ed., *Aristotle: Critical Assessments*, Vol. 2 (New York, 1999), pp. 118-30 (reprint of the 1973 *Phronesis* article).

45. 'Xenophanes of Colophon' in *The Concise Routledge Encyclopedia of Philosophy* (London and New York, 2000), 938.
46. 'Parmenidean *Elenchos*' in G.A. Scott, ed., *Does Socrates Have a Method?* (Penn State University Press, 2002), 19-35.
47. 'Xenophanes of Colophon' in the *Stanford Encyclopedia of Philosophy* (<http://plato.stanford.edu/contents.html>)
48. 'The Flourishing of Ancient Philosophy in America: Some Causes and Concerns' in L. Rossetti and J. Thorp, eds, *Greek Philosophy in the New Millennium* (Akademia Verlag, 2004), 89-98.
49. 'Sobre forma, substância e universais em Aristóteles: um dilema' in Marco Zingano, *Sobre a Metafísica de Aristóteles: Textos Seleccionados* (Sao Paulo, 2005, 235-246 (Portuguese translation of the 1971 *Phronesis* article).
50. 'Introduction' in Leshner, Nails, and Sheffield, eds, *Plato's Symposium: Issues in Interpretation and Reception* (Hellenic Studies Series/Harvard University Press, 2006), 1-6.
51. 'Some Notable Afterimages of Plato's *Symposium*' in *Plato's Symposium: Issues in Interpretation and Reception* (as above), 313-40.
52. 'Later Views of the Socrates of Plato's *Symposium*' in M. Trapp, ed., *Socrates in the Nineteenth and Twentieth Century* (Ashgate/Centre for Hellenic Studies, 2007), 59-76.
53. 'The Humanizing of Knowledge in Presocratic Thought' in Patricia Curd and Daniel Graham, eds, *The Oxford Handbook of Presocratic Philosophy* (Oxford U. P., 2008), 458-84.
54. 'Anselm Feuerbach's *Das Gastmahl des Platon* and Plato's *Symposium*' in Pepa Castillo, Silke Knippschild, Marta García Morcillo, and Carmen Herreros, eds, *Imagines: The reception of antiquity in the performing and visual arts* (Logroño: Universidad de La Rioja, 2008), 479-90.
55. 'Archaic Knowledge' in William Wians, ed. *Logos and Mythos* (SUNY Press, 2009), 13-28.
56. 'Xenophanes of Colophon' in G. Oppy and N. Trakasis, eds, *The History of Western Philosophy of Religion*, Vol. I (Acumen, 2009).
57. 'The Meaning of *Saphêneia* in Plato's Divided Line' in M. McPherran, ed., *Plato's Republic: A Critical Guide* (Cambridge U. P., 2010), 171-87.
58. 'Aristotle on Knowledge of First Principles: Comments on Tuominen' in *From Inquiry to Demonstrative Knowledge: New Essays on Aristotle's Posterior Analytics* (Apeiron, Vol. 43 (2010), 145-54.
59. 'Introduction' in *From Inquiry to Demonstrative Knowledge: New Essays on Aristotle's Posterior Analytics* (as above), vii-xii.

60. 'To the Presocratics and Back Again: Some Thoughts on the Study of Ancient Philosophy', Conference on Philosophical Lives, Florida State University (March, 2010) (available at <http://philosophy.unc.edu/people/james-lesher>).
61. 'Aristotle's Considered View of the Path to Knowledge' in M. Boeri, and N. Ooms, eds, *El Espíritu y la Letra: A Festschrift for Alfonso Gomez-Lobo* (2011), 127-45.
62. 'Plato and the Presocratics' in G. Press, D. Nails, and H. Tarrant, eds, *The Continuum Companion to Plato* (London and New York: Continuum International Publishing Group, 2012), 21-24.
63. 'Analytic Approaches to Plato' in G. Press (as above), 292-4.
64. 'The Self in Conflict with Itself: A Heraclitean Theme in Eliot's *Cocktail Party*' in S. Knippschild, and Marta García Morcillo, eds., *Seduction and Power: Antiquity in the Visual and Performing arts* (London and New York: Bloomsbury Publishing, 2013), 121-32.
65. 'A Systematic Xenophanes?' in J. McCoy, ed., *Early Greek Philosophy: The Presocratics and the Emergence of Reason, Studies in Philosophy and the History of Philosophy, Vol. 57* (CUA Press, 2013), 77-90.
66. 'The Sources of the Ionian Explanatory Framework: Comments on A. P. D. Mourelatos' "The Cloud-Astrophysics of Xenophanes and Ionian Material Monism" in L. Rosetti and S. Giombini, eds, *La «natura delle cose» prima di Parmenide: il mondo visto da Senofane* (Academia Verlag, 2013).
67. 'Xenophanes of Colophon,' *The Encyclopedia of Ancient History* (Wiley-Blackwell, published online on June 30, 2015).

(d) Reviews

68. J. Lear, *Aristotle: the Desire to Understand, Teaching Philosophy*, Vol. 12 (1989), 79-82.
69. C. Huffman, *Philolaus: Pythagorean and Presocratic, Ancient Philosophy*, Vol. 15 (1995), 581-90.
70. Malcolm Wilson, *Aristotle's Theory of the Unity of Science, Journal of the History of Philosophy*, Vol. 39 (2001), 290-92.
71. Roslyn Weiss, *Virtue in the Cave: Moral Inquiry in Plato's Meno, Ancient Philosophy*, Vol. 22 (2002), 418-22.
72. Chiara Robbiano, *Becoming being: on Parmenides' transformative philosophy, Journal of Hellenic Studies*, Vol. 128 (2008), 274-75.

(e) Work in progress

73. 'Prophecy and Rational Inquiry in Sophocles' *Oedipus the King*' (submitted and under review)

9. Papers presented:

- 2014 'Verbs for Knowing in Heraclitus' Rebuke of Hesiod (DK 22 B 57),' Department of Classics, UNC-Chapel Hill (October, 2014).
- 2014 'Xenophanes' Philosophy of Religion,' Southern Evangelical Seminary (March, 2014).
- 2012 Comments on Gabriel Richardson Lear, 'Plato on the Power of Beautiful Speech,' University of North Carolina at Chapel Hill (October, 2012)
- 2011 Author Meets Critics Panel: John Palmer's *Parmenides and Presocratic Philosophy*, Eastern Division APA Meetings (December, 2011)
- 2011 'Three Poetic Uses of Heraclitus' River Simile: MacNeice, Collier, and Pacheco', Ancient Philosophy Workshop, University of North Carolina at Chapel Hill (November, 2011)
- 2011 Comments on Patrick Byrne, 'Is There a Method of Inquiry in Aristotle's *Analytcs*?', Conference on Aristotle's Method(s) of Inquiry, University of North Carolina at Chapel Hill (March, 2011)
- 2010 'Heraclitean Themes in T. S. Eliot's *The Cocktail Party* (Conference on Artistic Representations of Antiquity, University of Bristol (September, 2010)
- 2010 'Plato and Xenophanes', Meeting of the International Society for Presocratic Studies, University of Edinburgh (July, 2010)
- 2010 'To the Presocratics and Back Again: Reflections on the Study of Ancient Philosophy', Conference on Philosophical Lives, Florida State University (March, 2010)
- 2009 'Aristotle on Knowledge of First Principles: Comments on Tuominen', Conference on Aristotle's *Posterior Analytics*, UNC-Chapel Hill, (April, 2009)
- 2008 'Clarity, Perception, and Knowledge in Plato's Divided Line', Department of Philosophy, UNC-Chapel Hill (April, 2008)
- 2008 '*Saphêneia* in Plato's Divided Line: Clarity, Truth, Precision, or Knowledge?', Arizona Colloquium in Ancient Philosophy (February, 2008)
- 2007 'Xenophanes 2007', Conference on 'Philosophy Before Socrates' University of Toronto (October, 2008)

- 2007 'A Systematic Xenophanes?', Department of Philosophy, Duquesne University (October, 2007)
- 2007 'A Systematic Xenophanes?', School of Philosophy, Catholic University of America (September, 2007)
- 2007 'Aristotle on the Path to Knowledge: Theory and Practice', Department of Philosophy, George Mason University (March, 2007)
- 2005 'The Humanizing of Knowledge', Departments of Philosophy and Ancient Studies, University of Maryland Baltimore County (November, 2005)
- 2005 'Some Notable Afterimages of Plato's *Symposium*', Conference on Plato's *Symposium*, Center for Hellenic Studies, Washington, D.C. (August, 2005)
- 2004 'The Presocratic Response to the Archaic View of Knowledge', Department of Classics, Duke University (December, 2004)
- 2004 'The Afterlife of Plato's *Symposium*', Department of Classics, University of North Carolina, Chapel Hill (November, 2004)
- 2004 'The Afterlife of Plato's *Symposium*', Department of Classics, University of North Carolina, Greensboro (November, 2004)
- 2003 'The Presocratic Response to the Archaic View of Knowledge', meeting of the Society for Ancient Greek Philosophy (Fordham University, November, 2003).
- 2003 'Thinking like Greeks: the legacy of ancient philosophy for modern thought', Distinguished Scholar-Teacher Lecture, University of Maryland (October, 2003).
- 2002 'Later Views of the Socrates of the *Symposium*', King's College London (July, 2002).
- 2002 'The Afterlife of Plato's *Symposium* in Western Art and Ideas', Department of Philosophy, Washington and Lee University (March, 2002).
- 2001 'The Afterlife of Plato's *Symposium* in Western Art and Ideas', Department of Classics, Philosophy, and Religion, Mary Washington College (October, 2001)
- 2001 'The Afterlife of Plato's *Symposium* in Western Art and Ideas', Center for Renaissance and Baroque Studies, University of Maryland (April, 2001)
- 2001 'The Afterlife of Plato's *Symposium* in Western Art and Ideas', Departments of Classics and Philosophy, College of Charleston (March, 2001).

- 2000 'The Afterlife of Plato's *Symposium* in Western Art and Ideas', SAGP Meetings, University of Binghamton (October, 2000).
- 2000 'Knowledge, Understanding, and Expertise in Aristotle's *Posterior Analytics*', Department of Philosophy, University of Maryland (March, 2000).
- 1999 'Philosophical Approaches to Plato's *Symposium*', George Washington University (November, 1999).
- 1999 'Women in Ancient Greek Philosophy', Trinity College (Washington, D.C., April, 1999).
- 1998 'Presocratic Contributions to Epistemology', University of Rochester (September, 1998).
- 1994 'Mind's Knowledge and Powers of Control in Anaxagoras DK B12', Center for Hellenic Studies, Washington, D.C. (October, 1994).
- 1994 'The Emergence of Philosophical Interest in Cognition,' SAGP Meetings, Binghamton University
- 1992 'Reflective Knowledge in Presocratic Philosophy,' Colloquium in Ancient Philosophy, Princeton University
- 1991 'Did Xenophanes Believe in Progress?' SAGP Meetings, Barnard College
- 1991 'Alternative Views of Xenophanes' Fr. 34', University of Pennsylvania
- 1990 'Did Xenophanes Believe in Progress?' George Washington University
- 1989 'Perceiving and Knowing in the *Iliad* and *Odyssey*', University of Maryland
- 1987 'Xenophanes' Scepticism', SAGP Meeting, Eastern Division APA Meetings
- 1986 'Socrates' Disavowal of Knowledge', Johns Hopkins University/UMBC/ University of Maryland Tri-Colloquium (Catonsville, Maryland)
- 1986 'Socrates' Disavowal of Knowledge', Southern Association for Ancient Philosophy (Cambridge, England)
- 1986 'Socrates' Refutation of Protagorean Relativism', Washington Philosophy Club
- 1982 'The Meaning of *Elenchos* in Parmenides Fr. 7', Center for Hellenic Studies
- 1979 'Genetic Explanations of Religious Belief', Franklin and Marshall College
- 1977 'On the Role of Guesswork in Science', University of Maryland

- 1975 'Knowing and Perceiving in the *Theaetetus*: Comments on Frede', Colloquium in Ancient Philosophy, Princeton University
- 1973 'Conceptions of Knowledge in Plato's *Theaetetus*', American University
- 1972 'Aristotle on Form, Substance, and Universals: A Dilemma', Summer Institute in Ancient Philosophy, Bennington College
- 1971 'Aristotle on Form, Substance, and Universals: A Dilemma', SAGP Meeting at the Eastern Division APA Meetings, New York, N.Y.
- 1967 'Conceptions of Knowledge in Plato's *Theaetetus*', University of Maryland

10. Other professional activities

External reviewer, Department of Philosophy, Classics, and Religion, University of Mary Washington (October, 2008)

Organizer (with Michael Ferejohn and David Reeve) of a conference on Aristotle's *Posterior Analytics* (UNC Chapel Hill, April, 24-25, 2009)

Presentation at the ACA Workshop on teaching ancient philosophy, Center for Hellenic Studies, Washington, D. C. (June, 2007)

Main organizer of a conference on Plato's *Symposium*, Center for Hellenic Studies, Washington, D. C. (August, 2005)

'Lucretius and His Predecessors', AP Latin class, Chapel Hill High School, Chapel Hill, North Carolina (December, 2004)

Lectures on Socrates to the residents of Leisure World, Silver Spring, Maryland (2003-04)

On-campus lectures (UMCP): 'Women in Ancient Philosophy', *Phi Eta Sigma* Lecture, Department of Classics (Spring 2003); "Socratic Ethics", Student Honor Board (Fall 2004); 'Can Leadership Be Taught? Plato's Scheme', *Civicus* (Spring 2006).

On-campus lectures (UNC-Chapel Hill): 'Research in ancient philosophy,' Department of Classics (Fall, 2011 and 2013, Spring 2016); "Must the best kind of life involve friends and family?" "Food for Thought" presentation, UNC Honors Program (September, 2013); "Water in Early Greek Myth and Philosophy" (guest lecturer in Mandy Eidson's C-Start course, January, 2014); "15 Minute Talk: My Favorite Presocratic Fragment" (Department of Philosophy, September, 2015).

Member, Editorial board for *Ancient Philosophy*

Member, American Philosophical Association

Member, Society for Ancient Greek Philosophy

Referee for the *American Journal of Philology*, *Ancient Philosophy*, *Apeiron*, *Archiv für Geschichte der Philosophie*, *BACAP*, *Classical Philology*, *Classical Quarterly*, *Helios*, *Journal of Hellenic Studies*, *Journal of the History of Philosophy*, *Mind*, *Oxford Studies in Ancient Philosophy*, *Phoenix*, *Phronesis*, *Political Theory*, and *The Southern Journal of Philosophy*.

Manuscript review for Acumen Publishing, Cambridge University Press, Harvard University Press, Oxford University Press, Princeton University Press, SUNY Press, University of Toronto Press, and Yale University Press.

11. Certification statement

This *curriculum vitae* is accurate and up to date.

(Last revised 1/25/2016)