

8/6/2007

CURRICULUM VITAE
GERALD JAY POSTEMA

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Born: November 26, 1948, Chicago, Illinois

Education:

A.B., Calvin College, Grand Rapids, Michigan, June, 1970

M.A., Cornell University, Ithaca, New York, May, 1973

Recognized Student, University College, Oxford, 1973-74

Ph.D., Cornell University, May, 1976

Academic Positions:

Cary C. Boshamer Distinguished Professor of Philosophy, University of North Carolina at Chapel Hill, 1997-present

Professor of Law, UNC School of Law, 2002-present

Chair, Department of Philosophy, UNC-CH, 1989-96, Interim Chair Fall 2006

Professor, UNC-CH, 1988-1997

Associate Professor, UNC-CH, 1980-88

Visiting Professor, Yale University, Spring 1993

Visiting Associate Professor, University of Michigan, Summer, 1982

Visiting Assistant Professor, School of Law, University of California, Berkeley, Fall, 1979

Assistant Professor, Johns Hopkins University, Baltimore, Maryland and The University of Maryland School of Law, part-time, 1975-80

Instructor, Cornell University, 1974-75

Tutor, Jurisprudence, Queen's College, Oxford, 1974

Fellowships, Honors, and Named Lectures:

- Arthur L. Goodhart Distinguished Visiting Professor of Legal Science,
Cambridge University [2007-08, postponed due to family ill-health]
- John Simon Guggenheim Foundation Fellowship, 2005-06
- John Medlin Fellow, National Humanities Center, Research Triangle Park, 2005-6
- W. N. Reynolds Fellowship, University of North Carolina at Chapel Hill, 2005-6
- Distinguished Teaching Award for Post-Baccalaureate Instruction, University of North Carolina at Chapel Hill, 2005
- Fellow, Rockefeller Foundation, Bellagio Center, Bellagio, Italy, Spring, 2001
- Keith-Massey Fellow, Institute for Arts and Humanities, UNC-CH, Fall, 2000
- Fellow, Netherlands Institute for Advanced Study in Humanities and Social Sciences, (Dutch) Royal Academy of Sciences, Wassenaar, The Netherlands, September 1996-June 1997
- Visiting Research Fellow, The Australian National University, Canberra, Australia, July - September 1995
- Wittgenstein Lecturer, University of Bayreuth, Germany, June 1995
- James Steintrager Lecturer on Jurisprudence and Political Philosophy, Wake Forest University, September 1992
- Alf Ross Lecturer, Copenhagen and Aarhus, Denmark, November 1990
- University Distinguished Lecturer, University of Auckland, Auckland, New Zealand, July 10-13, 1990
- McGill University Legal Theory Distinguished Visitor, March 12-16, 1990 and Beatty Memorial Lecturer, McGill University, March 15, 1990
- American Council of Learned Societies, Ford Fellowship, 1986-7
- Fellow, National Humanities Center, Research Triangle Park, N.C., 1986-7
- Kenan Research Leave, UNC-CH, 1986-7
- University Research Award, UNC-CH, 1984-5
- Mellon Fellow, Aspen Institute, 1984
- American Council of Learned Societies Travel Grant, July, 1979
- American Council of Learned Societies Research Fellowship for Recent Recipients of Ph.D., Fall, 1978

National Endowment for the Humanities Summer Stipend, Summer, 1978

Publications, Books

Treatise of General Jurisprudence and the Philosophy of Law, associate editor, volumes 1-5, Springer, 2005; volumes 6-8, Springer, 2007.

Jeremy Bentham: Moral, Political, and Legal Philosophy, editor, Aldershot, England: Dartmouth Publishing Company, 2002, two volumes.

Philosophy and the Law of Torts, editor and contributor, Cambridge Studies in Philosophy and Law, Cambridge: Cambridge University Press, 2001.

Chinese translation, Peking University Press, 2004.

Racism and the Law: The Legacy and Lessons of Plessy, editor and contributor, Dordrecht: Kluwer Academic Publishers, 1997.

Bentham and the Common Law Tradition, Clarendon Law Series, Oxford: Clarendon Press, 1986; "new in paperback" 1989. Named "Outstanding Academic Book, 1986" (*Choice*).

Special Issues of Law & Philosophy (editor):

Guilt, Shame, and Punishment: Themes in the Philosophy of Herbert Morris, vol. 18 (1999).

Rationality, Conventions, and the Law, vol. 17 (1998).

Forthcoming:

On the Law of Nature, Reason, and the Common Law: Selected Jurisprudential Writings of Sir Matthew Hale, Oxford University Press.

Treatise of General Jurisprudence and the Philosophy of Law, volumes 9-11, associate editor, Springer.

Legal Philosophy in the Twentieth Century: The Common Law World, volume 11, Part I, of *Treatise of General Jurisprudence and the Philosophy of Law*, Springer.

Publications, Articles and Chapters:

1. "Calvin's Alleged Rejection of Natural Theology," *Scottish Journal of Theology*, vol. 24 (1971), pp. 423-34.
2. "The Principle of Utility and the Law of Procedure: Bentham's Theory of Adjudication," *Georgia Law Review*, vol. 11 (September, 1977), pp. 1393-1424; Reprinted in *The International Library of Essays in Law and Legal Theory*, T. D. Campbell, ed., Aldershot: Dartmouth Pub. Co., 1992.
and in *Jeremy Bentham: Critical Assessments*, B. Parekh, ed., London: Routledge, 1993, vol. III, pp. 308-335.

3. "The Expositor, the Censor, and the Common Law," *Canadian Journal of Philosophy*, vol. 9 (December, 1979), pp. 643-670;
Reprinted in *Jeremy Bentham: Critical Assessments*, B. Parekh, ed., London: Routledge, 1993, vol III, pp. 227-51;
and in *Legal Positivism*, T. Campbell, ed., Aldershot, England: Dartmouth Publishing Co., 1999.
4. "Bentham and Dworkin on Positivism and Adjudication," *Social Theory and Practice*, vol. 5 (Spring, 1980), pp. 347-376.
5. "Nozick on Liberty, Compensation and the Individual's Right to Punish," *Social Theory and Practice*, vol. 6 (Fall, 1980), pp. 311-337.
6. "Moral Responsibility in Professional Ethics," *New York University Law Review*, vol. 55 (April, 1980), pp. 63-89;
Reprinted in *Business and Professional Ethics*, J. Ellin, W. Robinson, M. Pritchard, eds., Clifton, NJ: Humana Press, 1983;
and in *Ethics and the Legal Profession*, M. Davis, F. Elliston, eds., New York: Prometheus Books, 1986;
and in *Ethics of Lawyers*, D. Luban, ed., NY: NYU Press, 1994.
7. "Coordination and Convention at the Foundations of Law," *Journal of Legal Studies*, Vol. 11 (January, 1982), pp. 165-203.
8. "Bentham's Early Reflections on Law, Justice, and Adjudication," *Revue Internationale de Philosophie*, No. 141 (1982), pp. 219-241.
Reprinted in *Jeremy Bentham: Moral, Political, and Legal Philosophy*, volume 2: Legal Philosophy, G. J. Postema, ed., Aldershot, England: Dartmouth Publishing Co, 2002, pp. 459-81.
9. "Facts, Fictions, and Law: Bentham on the Foundation of Evidence," *Archives for Legal and Social Philosophy*, Beiheft No. 16 (1983), pp. 37-64;
Reprinted in *Evidence and Proof*, W. Twining and A. Stein, eds., Aldershot, England: Dartmouth Pub. Co., 1992, pp. 25-52;
and in *Jeremy Bentham: Moral, Political, and Legal Philosophy*, vol. 2: *Legal Philosophy*, G. J. Postema, ed., Aldershot, England: Dartmouth Publishing Co, 2002, pp. 401-28.
10. "Self-Image, Integrity, and Professional Responsibility," *The Good Lawyer*, ed. by David Luban, Totawa, New Jersey: Rowman and Allenheld, 1983, pp. 286-314.
Reprinted in *The Ethics of Lawyers*, D. Luban, ed., Aldershot, England: Dartmouth Pub. Co., 1994.
11. "Democratic Citizenship and the Teaching of Law," *Legal Studies Forum*, vol. 10 (1986), pp. 65-69.

12. "The Normativity of Law," in *Issues in Contemporary Legal Philosophy: The Influence of H.L.A. Hart*, R. Gavison, ed., Oxford: Clarendon Press, 1987, pp. 81-104.
13. "Collective Evils, Harm, and the Law," *Ethics*, vol. 97 (1987), pp. 414-40.
14. "The Roots of Our Conception of Precedent," *Precedent in Law*, L. Goldstein, ed., Oxford: Clarendon Press, 1987, pp. 9-33.
15. "Liberty in Equality's Empire" *Iowa Law Review*, vol. 73 (October, 1987), pp. 55-95.
16. "'Protestant' Interpretation and Social Practices," *Law and Philosophy*, vol. 6 (1987), pp. 283-319.
17. "Hume's Answer to the Sensible Knave," *History of Philosophy Quarterly*, vol. 5 (1988), pp. 23-40;
 Reprinted in *David Hume: Critical Assessment*, Stanley Tweyman ed., London: Routledge, 1995, vol. VI, pp. 110-28.
18. "Bentham on the Public Character of Law," *Utilitas*, vol. 1 (March, 1989), pp. 41-61;
 Reprinted in *Jeremy Bentham: Critical Assessments*, B. Parekh, ed., London: Routledge, 1996, vol III, pp. 163-83 ;
 and in *Jeremy Bentham, Moral, Political and Legal Philosophy*, volume 2: *Legal Philosophy*, G. J. Postema, ed., Aldershot, England: Dartmouth Publishing Co, 2002, pp. 65-85.
19. "In Defense of 'French Nonsense': Fundamental Rights in Constitutional Jurisprudence," in *Enlightenment, Rights, and Revolution*, N. Mac Cormick and Z. Bankowski, eds., Aberdeen: Aberdeen University Press, 1989, pp. 107-33.
 Portions reprinted in *Philosophy of Law*, C. D. Johnson, ed., NY: Macmillan, 1993.
 Reprinted in Jeremy Bentham, *Nonsense Upon Stilts*, P. Schofield, editor, Oxford, Oxford University Press, (forthcoming)
20. "Equality as Membership," *Rechtsfilosofie & Rechtstheorie*, no. 3 (1990), pp. 155-178.
21. "Positivism, I Presume? . . . Schauer on Rules and the Rule of Law," *Harvard Journal of Law and Public Policy*, vol. 14 (July, 1991), pp. 601-26.
22. "On the Moral Presence of Our Past," *McGill Law Journal*, vol. 36 (July, 1991).pp. 1153-80.
23. "Public Faces -- Private Places: Liberalism and the Enforcement of Morals," in *Morality, Worldview, and Law*, A.W. Musschenga, A. Soeteman, and B. Voorzanger, eds., Assen: Van Gorcum Publishers, 1992, pp. 153-75.

- Portions reprinted in *The Enforcement of Morality by the Law*, G. Dworkin, ed., Boulder, Colo., Westview Press, 1994, pp. 76-90.
24. "Jeremy Bentham," *Encyclopedia of Ethics*, L. C. Becker, ed., New York: Garland Pub. Co., 1992.
 25. "Risks, Wrongs, and Responsibility: Coleman's Liberal Theory of Commutative Justice," *Yale Law Journal*, vol. 103, no. 3, (Dec., 1993), pp. 861-97
 26. "Public Practical Reason: An Archeology," *Social Philosophy and Policy*, vol 12 (1995), pp. 43-86.
 27. "Public Practical Reason: Political Practice," in *NOMOS XXXVII: Theory and Practice*, I. Shapiro and J. Wagner DeCew, eds. New York: New York University Press, 1995, pp. 345-85.
 28. "Implicit Law," *Law and Philosophy*, vol. 13 (1995), pp. 361-87. [Nominated for the Berger Prize, awarded by the American Philosophical Association for the best recent essay in legal philosophy.]
Reprinted in *Rediscovering Fuller: Essays on Implicit Law and Institutional Design*, W. van der Burg and W. Witteveen, eds. Amsterdam: Amsterdam University Press, 1999, pp. 253-75.
 29. "Morality in the First Person Plural," *Law and Philosophy*, vol. 14 (1995), pp. 35-64.
 30. "Law's Autonomy and Public Practical Reason," in *The Autonomy of Law: Essays on Legal Positivism*, Robert P. George, ed., Oxford: Clarendon Press, 1996, pp. 79-118.
 31. "Jeremy Bentham," *Blackwell Dictionary of Business Ethics*, Oxford: Blackwell, 1996, 3 pp.
 32. "Integrity: Justice in Workclothes," *Iowa Law Review*, vol. 82, (1997), pp. 821-855.
Reprinted in *Ronald Dworkin and His Critics*, edited by Justine Burley, Oxford: Basil Blackwell, 2004.

Reprinted in *Plato and Modern Law*, edited by Richard Brooks, Aldershot: Ashgate Publishing Ltd, 2007.
 33. "The Sins of Segregation," *Law & Philosophy*, vol. 16 (1997), pp. 221-44.
 34. "Conventions at the Foundations of Law," *The New Palgrave Dictionary of Economics and Law*, P. Newman ed., London: Macmillan, 1998, vol. 1, pp. 465-72.
 35. "Jurisprudence as Practical Philosophy," *Legal Theory*, vol. 4 (1998), pp. 329-57.
 36. "Bentham's Equality-Sensitive Utilitarianism," *Utilitas*, vol. 10 (1998), pp. 144-58.

- Reprinted in *Jeremy Bentham: Moral, Political, and Legal Philosophy*, vol. 1: *Moral Philosophy*, G. J. Postema, editor, Aldershot, England: Dartmouth Publishing Co., 2002, pp. 137-51.
37. "Norms, Reasons, and Law," *Current Legal Problems*, vol. 51 (1998), pp. 149-79.
 38. "Rationality, Conventions, and Law: Introduction," *Law and Philosophy*, vol. 17 (1998), pp. 347-50.
 39. "Objectivity Fit for Law," in *Objectivity in Morality and Law*, B. Leiter, ed., Cambridge: Cambridge University Press, 2000, pp. 99-143.
 40. "On the Universality of Moral Justification," in *Rights and Reason: Essay in Honor of Carl Wellman*, M. Friedman, L. May, K. Parsons, and J. Stiff, eds., Dordrecht: Kluwer Academic Publishers, 2000, pp. 79-104.
 41. "Sympathy and Comparison in Hume's Moral Psychology," *Jahrbuch für Recht and Ethik*, Band 8 (2000), pp 1-13.
 42. "Search for an Explanatory Theory of Torts," in *Philosophy and the Law of Torts*, G. J. Postema, ed., Cambridge: Cambridge University Press, 2001, pp. 1-21.
 43. "Law as Command: The Model of Command in Modern Jurisprudence," *Philosophical Issues* (Supplement to *Noûs*), vol. 11 (2001), pp. 470-501.
Also published with comments by Martin Stone and Claire Finkelstein in *Legal and Political Philosophy: Social, Political and Legal Philosophy*, vol. 1, E. Villanueva, ed., Amsterdam, Rodopi Publishers, 2002, pp. 227-265
 44. "Why Study the History of Jurisprudence?" in *Social, Political And Legal Philosophy*, E. Villanueva, ed., Amsterdam, Ridopi Publishers, 2002, pp.297-305.
 45. "The Philosophy of Common Law," *Oxford Handbook of Jurisprudence and Legal Philosophy*, J. L. Coleman and S. Shapiro, eds, Oxford: Oxford University Press, 2002, pp. 588-622.
 46. "Introduction," *Jeremy Bentham, volume 1: Moral and Political Philosophy*, G. J. Postema, editor, Aldershot, England: Dartmouth Publishing Co., 2002, pp. ix-xxxiii.
 47. "Introduction," *Jeremy Bentham, volume 2: Legal Philosophy*, G. J. Postema, editor, Aldershot, England: Dartmouth Publishing Co, 2002, pp. xi-xxx.
 48. "Classical Common Law Jurisprudence, Part I" *Oxford University Commonwealth Law Journal*, vol. 2 (2002), pp. 155-180.
 49. "Classical Common Law Jurisprudence, Part II" *Oxford University Commonwealth Law Journal*, vol.. 3 (2003), pp. 1-28.
 50. "Law's Melody: Time and the Normativity of Law" *Associations* vol. 7 (2003), pp. 227-39.
 52. "Melody and Law's Mindfulness of Time" *Ratio Juris* vol. 17 (2004), 203-26.

53. "Melodía y la conciencia del Tiempo del Derecho", *Revista Argentina de Teoría Jurídica*, vol. v, no. 2 (Julio de 2004) [Spanish translation of #52].
54. "Politics is About the Grievance" *Legal Theory*, vol. 11 (2005), pp. 293-323.
55. "Bentham's Utilitarianism" in *A Guide to Mill's Utilitarianism*, H. R. West, ed., Blackwell Publishers, 2006, pp. 26-44.
56. "Interests, Universal and Particular: Bentham's Utilitarian Theory of Value" *Utilitas* (2006), pp. 109-33.
57. "Whence Avidity? Hume's Psychology and the Origins of Justice" *Synthese*, vol. 152, no. 3, October, (2006), pp. 371-91 (and on-line).
58. "Cemented with Diseased Qualities," *Hume Studies* vol. 31 (2006), pp. 359-408.
59. "Custom in International Law: A Normative Practice Account," in *The Nature of Customary Law: Legal, Historical and Philosophical Perspectives*, J. B. Murphy and A. Perreau-Saussine, eds., Cambridge University Press, 2007, pp. 279-306.
60. "A similibus ad similia: Analogical Thinking in Law" in *Common Law Theory*, D. E. Edlin, ed., Cambridge University Press (forthcoming, 2007).
61. "Salience Reasoning," *Topoi* (forthcoming 2008)

Publications, Reviews:

1. *Unselfishness: The Role of the Vicarious Affects in Moral Philosophy and Social Theory*, N. Rescher, University of Pittsburgh Press, 1975, in *Philosophical Review*, vol. 86 (July, 1977), pp. 410-413.
2. *The Philosophy of Law*, M. P. Golding, Englewood Cliffs, New Jersey: Prentice-Hall, 1975, in *Philosophical Review*, vol. 86 (July, 1977), pp. 388-391.
3. *Bentham on Liberty: Jeremy Bentham's Idea of Liberty in Relation to his Utilitarianism*, D. C. Long, Toronto University Press, 1977, in *Political Theory*, vol. 7 (May, 1979), pp. 287-291.
4. *A Theory of Criminal Justice*, H. Gross, New York: Oxford University Press, 1979, in *Philosophical Review*, vol. 90 (1981), pp. 479-484.
5. *Utilitarianism and Cooperation*, D. H. Regan, Oxford: Clarendon Press, 1980, in *Minnesota Law Review*, vol. 65 (April, 1981), pp. 701-707.
6. *Essays on Bentham: Jurisprudence and Political Theory*, H.L.A. Hart, New York: Oxford University Press, 1982 in *Philosophical Review*, vol. 94 (October, 1985), pp. 571-4.
7. *Jeremy Bentham and Representative Democracy*, by Fred. Rosen, Oxford, Clarendon Press, 1983, in *Philosophical Review*, vol. 95 (July, 1986), pp. 483-7.

8. *Jurisprudence: A Descriptive and Normative Analysis*, by Anthony D'Amato, Dordrecht, Martinus Nijhoff, 1984, in *Ethics*, vol. 96 (Jan, 1986), pp. 420-1.
9. *A Matter of Principle*, by Ronald Dworkin, Cambridge, MA, Harvard University Press, 1985, in *Political Theory*, vol. 15 (May, 1987), pp. 273-8.
10. *Ronald Dworkin*, by Stephen Guest, in *Utilitas*, vol. 6, (1994), 328-32.
11. *Permissible Killing*, by Susan Uniacke, in *Philosophical Books*, vol. 37 (1996), pp. 204-6.

Professional Activities (selected):

Program Advisory Committee, American Philosophical Association (Eastern Division), 2007-2010.

Series Editor, *Cambridge Studies in Philosophy and Law*, Cambridge University (1997-2006)

Co-organizer (with Prof. Michael Corrado, UNC Law School) of the annual UNC Workshops in Law and Philosophy.

Special Issues Editor, *Law and Philosophy*, (1996 - 2001)

Organizer and Session Chair, "The Legal Philosophy of Herbert Morris," American Philosophical Association, Pacific Division, [April 2, 1999]

Editorial Boards:

Current: *Utilitas*, 1987 – present; *Legal Theory*, 1994 – present; *Journal of Ethics & Social Philosophy* 2005 - present

Past: *Cambridge Studies in Philosophy and Law*, Cambridge University Press, 1993-97; *Law and Philosophy*, 1982-95; *Archiv für Rechts- und Sozialphilosophie*, 1990 – 1994; *Ethics*, 1984 – 1991.

Vice President, American Society for Political and Legal Philosophy, 1992-4

Conference of Philosophical Societies, member Board of Directors, 1989-91

Law and Philosophy Committee, American Philosophical Association, 1987-90

Lectures and Talks (selected list)

University of North Carolina School of Law, "Customary International Law, A Normative Practice Account," March 8, 2007.

Florida State University, School of Law, "Customary International Law, A Normative Practice Account," February 15, 2007.

Cambridge University, Conference on Custom and Customary Law, “Customary International Law, A Normative Practice Account,” September 14-16, 2005.

Wake Forest University, Hester Seminar on Hume’s Naturalism, “Whence Avidity? Hume’s Psychology and the Origins of Justice,” April 8-9, 2005

Georgia State University, Conference in Honor of Joel Feinberg, “Politics is About the Grievance,” April 1-2, 2005

University of Athens, “Sweet Dissonance: Conflict, Consensus, and the Rule of Law,” May 20, 2004.

University of Victoria Law Faculty, “Jazz, Jokes and Jurists”, February 6, 2004.

University of Montreal Law School, “Classical Common Law and the Rule of Law” December 2, 2003 and “The Temporal and Social Dimensions of Law’s Normativity” December 3, 2003.

University of Minnesota Law School, “Melody and Law’s Mindfulness of Time” November 7, 2003.

Invited Plenary Lecture, “Law’s Melody: Time and the Normativity of Law,” Lund, Sweden, World Congress on Legal Philosophy (International Vereinigung für Rechts- und Sozialphilosophie), August 17, 2003.

Stanford University, “Salience Reasoning,” May 23, 2003.

Universidad Torcuato di Tella, Buenos Aires, Argentina, “Common Law Jurisprudence” 2 Lectures, May 13, May 15, 2003; and “Law’s Melody: Time and the Normativity of Law,” May 12, 2003.

Hume Society, “Cemented with Diseased Qualities,” Helsinki Finland, August 9, 2002.

Cambridge University, Conference on Human Nature and the Law, “Jokes, Jazz, and Jurists,” July 12, 2002.

Dartmouth University, “Classical Common Law Jurisprudence,” April 24, 2002 and “Bentham’s Critique of Common Law Theory,” April 25, 2002

Oxford University, “Classical Common Law Jurisprudence”, November 19, 2001,

University of Rome, “Whence Avidity?” May 10, 2001,

University of Lund, Sweden, (1) “Salience Reasoning”; (2) “ ‘If this keeps up . . .’: Analogical Thinking in Law”; (3) “Whence Avidity?” May 3- 4, 2001.

- Bentham Project Seminar, University College London, "Interests: Bentham's Theory of Value and Deontology", March 1, 2001.
- Legal Theory Seminar, University College London, " 'If this keeps up . . . ': Analogical Thinking in Law", February 28, 2001.
- North Carolina Philosophical Society, Guilford College, Guilford, N.C., "Law as Command: The Model of Command in Modern Jurisprudence," February 23, 2001.
- Hume Conference, Williamsburg, VA, "Was Hume a Utilitarian? Comments on Ashford", July 25, 2000.
- University of Padua, Italy, (1) "Tradition and Method in Common Law Jurisprudence," and (2) "Tradition and Method in Classical Positivist Jurisprudence", May 22-23, 2000.
- University of Rome, "Bentham on Well-Being and Equality," May 19, 2000.
- Columbia Center for Law and Philosophy, Columbia Law School, Conference on the Nature and Methods of Legal Philosophy, "Alexy on Law, Morality, and Correctness", March 24-25, 2000.
- Duke Law School, "Doing, Suffering, and Equality", March 8, 2000.
- Bologna Legal Theory Seminar: "Fundamental Aspects of Philosophy and General Theory of Law", and "Law as Command: The Curious Career of the Concept in Modern Jurisprudence," January 21, 2000.
- SOFIA Conference, Mazatlan, Sinaloa, Mexico, "Law as Command: The Curious Career of the Concept in Modern Jurisprudence," December 13, 1999.
- Symposium on the Origin and Development of the Moral Sciences in the Seventeenth and Eighteenth Centuries, University of Erlangen-Nuremberg, Erlangen, Germany, "Pity Revers: Sympathy and Comparison in Hume's Moral Psychology," October 3-9, 1999.
- Georgia State University, Symposium on Good Samaritan Law, "Assessing the Good Samaritan: Comments on Schmidtz," June 19-20, 1999.
- Association of Analytic Legal Philosophers, "Jurisprudence as Practical Philosophy," San Deigo, April 4, 1998.
- University of Texas, Austin, 250th Anniversary Celebration, "Bentham's Equality-Sensitive Utilitarianism," February 16, 1998.
- University of Amsterdam, "Objectivity in Law," April 10, 1997.
- University of Groningen, "Integrity: Justice in Workclothes," March 6, 1997.

- Netherlands Institute for Advanced Studies, Wassenaar, The Netherlands, "Intersubjectivity: Moral Philosophy Meets Developmental Psychology," December 2, 1996.
- University College London, "The Moral Foundations of Precedent," November 24, 1996.
- University of Utrecht, Utrecht, The Netherlands, "Integrity: Justice in Workclothes," October 30, 1996.
- American Association of Law Schools, San Antonio, TX, "Integrity: Justice in Workclothes" January 7, 1996.
- Wake Forest University, Winston-Salem, NC, "Making Resentment Felt: Hume on the Environment of Justice," December 8, 1995.
- Tufts University, Boston, MA, "Making Resentment Felt: Hume on the Environment of Justice," November 17, 1995.
- Columbia Law School, New York, NY, "Objectivity in Law," October 16, 1995.
- Australian National University, Canberra, Australia, "Objectivity in Law," August 17, 1995.
- Australian National University, Canberra, Australia, "Making Resentment Felt: Hume on the Environment of Justice," August 15, 1995.
- Monash University, Melbourne, Victoria, Australia, "Objectivity in Law," August 11, 1995.
- Wittgenstein Lectures, University of Bayreuth, Germany, "Public Practical Reasoning," (four lectures and four seminars), June 6-14, 1995.
- University of Erlangen-Nuremberg, "Objectivity, Publicity, and the Law," June 13, 1995.
- Virginia Commonwealth University, Honors Program Visiting Lecturer, (1) "Self-Defense," and (2) "Liability and Luck", November 21-22, 1994.
- Inter-University Center Conference on Moral and Political Philosophy, Bled, Slovenia, "Hume on Justice and Resentment", July 1994.
- American Philosophical Association, Eastern Division, Atlanta, "Grievances, Morality, and the Law", December 29, 1993.
- Social Philosophy and Policy* Conference, San Diego, "Public Practical Reason: An Archeology", October 14, 1993.
- Yale Political Theory Workshop, May 4, 1993, "On Public Practical Reasoning"
- Yale University, "Resentment and Communication: Hume on the Circumstances of Justice", March 25, 1993.
- College of William and Mary, February 5, 1993, "Public Faces -- Private Places: Liberalism and the Enforcement of Morals"

- James Steintrager Lecture on Jurisprudence and Political Philosophy, Wake Forest University, "Law and Public Practical Reason", September 30, 1992.
- Hume Conference, University of Nantes, France, "On the Artificiality of the Artificial Virtues", June 29, 1992.
- University of West Virginia Law School, (1) "When is Law Neutral? Why Should It Be?" and (2) "On the Moral Presence of the Past", October 3, 1991.
- University of Toronto, Legal Theory Workshop, "An Archeology of Public Practical Reason", September 13, 1991.
- University of Turku, Turku, Finland, "Conflict, Conversation, and Convention: Reflections on Hume's Account of the Emergence of Norms of Justice", November 22 - 23, 1990.
- University of Helsinki, "Equality as Membership", November 20, 1990.
- Free University of Amsterdam, "On the Moral Presence of our Past", November 19, 1990.
- Dutch-Belgian Association of Legal Philosophy, Utrecht, "Equality as Membership", November 17, 1990.
- Free University of Amsterdam, Institute for Ethics, "Public Faces in Private Places: Liberalism and the Enforcement of Morals", November 15, 1990.
- Alf Ross Lecture, "Fundamental Human Rights, Constitutionalism, and Democratic Legitimacy", (1) University of Copenhagen, November 8, 1990 and (2) University of Aarhus, November 7, 1990.
- University of Copenhagen, "Hume on Justice and Resentment", November 6, 1990.
- University of Auckland (Law School and Philosophy Department), Auckland, New Zealand, (1) "Equality as Membership," (2) "On the Public Character of Law," and (3) "Hume on Justice and Resentment", July 11-13, 1990.
- New Zealand Association of Legal and Social Philosophy, Auckland, New Zealand, "On the Moral Presence of Our Past", July 10, 1990.
- University of Sydney Law School, Sydney, Australia, "On the Public Character of Law", July 5, 1990.
- International Hume Conference, Canberra, Australia, "Hume on Justice and Resentment", June 29, 1990.
- University of San Diego, "Positivism, I Presume? . . . Schauer on Rules and the Rule of Law", April 20, 1990.
- McGill University Law Faculty, Montreal, Quebec, "Foundations of Political Community: Law, Publicity, and Equality," [four lectures], March, 12 - 16, 1990.

- Beatty Memorial Lecture, McGill University Law Faculty, Montreal, Quebec, "On the Moral Presence of Our Past", March 14, 1990.
- University of Michigan Law School, "Equality as Membership", November 10, 1989
- Queen's University, Kingston, Ontario, "Indeterminacy, Rights, and Constitutional Theory," and "Hume on Justice and Resentment", September 29-30, 1989.
- 14th World Congress of the International Association of Legal and Social Philosophy, Edinburgh, "In Defense of 'French Nonsense': Fundamental Rights in Constitutional Jurisprudence", August 17-23, 1989.
- Oxford University/University of Southern California Seminar on Legal Theory, -All Souls College, Oxford, England, "Equality as Membership", July 15-29, 1989.
- Conference on Utilitarianism, University of Cambridge, "In Defense of 'French Nonsense': Fundamental Rights in Constitutional Jurisprudence", July 13-14, 1989.
- Conference on Liberty, Equality and Fraternity, Virginia Polytechnical University, "Communitarian Arguments for Equality", April 27-29, 1989.
- American Philosophical Association, Pacific Division, Berkeley, CA, "Naturalism, Conventionalism, and the Normativity of Law", March 23, 1989.
- Hume Society, American Philosophical Association, Pacific Division, Berkeley, CA, "Foundations of Political Community: Hume's Theory of Justice", March 23, 1989.
- Institute for Humane Studies, George Mason University, "On Justifying Political Authority", March 16, 1989.
- Liberty Fund Conference on "The Normative Underpinnings of Constitutional Order," Jackson Hole, WY, "Foundations of Political Community: Hume's Theory of Justice", September 29 - October 2, 1988,
- Calvin College, Grand Rapids, Michigan, "Justice, Interest, and Integrity", February 19, 1988.
- Kalamazoo College, Kalamazoo, Michigan, "Justice, Interest, and Integrity", February 18, 1988.
- Ethics Center, Western Michigan University, Kalamazoo, Michigan, "On the Moral Presence of the Past", February 18, 1988.
- Guilford College, Greensboro, NC, (1) "Hegel, Marx, and Historical Materialism," and (2) "Innocent Bather or Trespasser? An Invitation to Philosophical Reflection on Law", December 2, 1987.
- Boalt Hall School of Law, University of California, Berkeley, "'Protestant' Interpretation and Social Practices", October 9, 1987.
- York University Law School, Toronto, 'Protestant' Interpretation and Social Practices", March 11, 1987.

International Bentham Society Conference, London, "Against Monadology: Bentham on Coordination and the Public Character of Law", July 6 - 7, 1987.

University of Iowa College of Law, (1) "Dworkin's Liberal Egalitarianism," (2) "Collective Goods and the Law," and (3) "Some Roots of Our Notion of Precedent", October 31 - November 3, 1986.

Wilson International Center, Washington, D. C., "Moral Philosophy and Constitutional Review", June, 1985.

Conference on Undergraduate Legal Studies, American Bar Association Commission on College and University Non-Professional Legal Studies, Washington, D. C., "Democratic Citizenship and the Teaching of Law", March, 1985.

University of Virginia, Charlottesville, "Legal Obligation and the Normativity of Law", November, 1984.

Conference on the Philosophy of H. L. A. Hart, Jerusalem, Israel, "Hart on the Normativity of Law", March, 1984.

British Association for Legal and Social Philosophy, Durham, England, "Facts, Fictions, and Law", April 1982.

Yale University Legal Theory Workshop, "Coordination and Convention at the Foundations of Law", September, 1981.

Oberlin Philosophy Conference, "The Separation Doctrine and Normative Jurisprudence", April, 1981.